No. 15-274

SUPREME COURT, U.S.
FILED
JAN 4 - 2016

IN THE

Supreme Court of the United States

WHOLE WOMAN'S HEALTH; AUSTIN WOMEN'S HEALTH CENTER; KILLEEN WOMEN'S HEALTH CENTER; NOVA HEALTH SYSTEMS d/b/a

(*Caption continued on inside cover*)

ON WRIT OF CERTIORARI TO THE UNITED STATES COURT OF APPEALS FOR THE FIFTH CIRCUIT

BRIEF OF JUDSON MEMORIAL CHURCH, RELIGIOUS COALITION FOR REPRODUCTIVE CHOICE, CATHOLICS FOR CHOICE, KESHET, JEWISH SOCIAL POLICY NETWORK, JUST TEXAS: FAITH VOICES FOR REPRODUCTIVE JUSTICE, METHODIST FEDERATION FOR SOCIAL ACTION, NATIONAL COUNCIL OF JEWISH WOMEN, PRESBYTERIAN FEMINIST AGENDA NETWORK, RELIGIOUS INSTITUTE, SOCIETY FOR HUMANISTIC JUDAISM, UNION FOR REFORM JUDAISM, CENTRAL CONFERENCE OF AMERICAN RABBIS, UNITARIAN UNIVERSALIST WOMEN'S FEDERATION, WESTERN METHODIST JUSTICE MOVEMENT, WOMEN'S LEAGUE FOR CONSERVATIVE JUDAISM, WORKMEN'S CIRCLE, AND MORE THAN 1200 INDIVIDUAL RELIGIOUS LEADERS AND PASTORAL COUNSELORS AS *AMICI CURIAE* IN SUPPORT OF PETITIONERS

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Petitioners,

—v.—

KIRK COLE, M.D., COMMISSIONER OF THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES; MARI ROBINSON, EXECUTIVE DIRECTOR OF THE TEXAS MEDICAL BOARD, in their official capacities,

Respondents.

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STATEMENT OF INTEREST

Amici curiae are religious leaders and organizations from a broad range of faiths who are dedicated to protecting a woman's moral authority to terminate a pregnancy in consultation with her faith, values, and conscience.[1] The Statements of Interest provided by individual *amici* are included in Appendix A to this brief and describe their views on abortion and their shared support for a woman's right to make reproductive choices in accordance with her conscience, free from undue government interference.

SUMMARY OF ARGUMENT

Many religious traditions recognize and support the moral right of each woman to make her own decisions about her pregnancy in accordance with her faith and conscience. All women—including the poor and less fortunate among us—should be able to exercise that right without unnecessary constraints or impediments.

Before *Roe v. Wade*, 410 U.S. 113 (1973), and since that decision, religious leaders, including *amici*, have counseled women who are deciding whether to

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[1] Pursuant to Supreme Court Rules 37.3 and 37.6, all parties have provided written consent to the filing of this *amicus curiae* brief. No counsel for a party authored this brief in whole or in part, and no counsel for a party made a monetary contribution intended to fund the preparation or submission of this brief. In addition, no persons or entities other than *amici*, their members, or their counsel made a monetary contribution to the preparation or submission of the brief.

terminate a pregnancy and have worked to ensure that women who seek abortions can find dignity and accessible, high quality medical care. In the course of that work—and particularly relevant to this case—they have learned that quality abortion care can be provided outside a hospital-like setting and that freestanding clinics can provide care that is less expensive, more comfortable, and equally safe. Based on their experience, *amici* believe that any genuine efforts to protect the health and wellbeing of women seeking abortions must aim to increase the accessibility and affordability of safe abortion care.

Texas House Bill No. 2 ("H.B. 2") imposes two medically unnecessary requirements that unduly burden and, in many cases, would frustrate women's constitutional rights to terminate a pregnancy. In particular, H.B. 2 requires that: (1) physicians must have admitting privileges at a hospital within 30 miles of the location where the abortion is performed; and (2) abortion facilities must qualify as ambulatory surgical centers. These requirements would impose high costs and lengthy delays that make safe abortion less accessible for all women, particularly for needy women who are marginalized and most vulnerable.

For these and the reasons set forth below, the *amici* religious leaders urge the Court to preserve a woman's right to terminate her pregnancy in accordance with her own personal or religious conscience by rejecting Texas's unduly burdensome restrictions on that right.

ARGUMENT

I. Religious Traditions Recognize Women's Moral Right to Decide Whether to Terminate a Pregnancy

Amici belong to faiths that recognize that each woman has the moral authority to make her own decisions about her pregnancy. As religious leaders and pastoral counselors, *amici* provide spiritual guidance to women facing this decision and believe that this complex decision is ultimately a moral one. That choice should not be restricted by burdensome regulations or the availability of resources. H.B. 2 interferes with a woman's moral agency by imposing requirements that would increase the cost of, and reduce access to, safe and legal abortions.

While various religious groups in this country hold differing views on abortion, there is substantial agreement with *amici*'s view that women have a moral right to make their own decisions on the issue.

While there is no single religious view on the circumstances under which abortion would be morally permissible, Protestant denominations generally recognize that women are moral agents who have the capacity and right to determine whether an abortion is justified in their specific circumstance, and that the decision should involve deep reflection of faith under the guidance of spiritual counselors. For example, Unitarian Universalists believe that "the right of individual conscience, and respect for human life are inalienable rights due every person; and that the personal right to choose in regard to contraception

and abortion is an important aspect of these rights."[2] According to the Presbyterian Church (USA), "[h]umans are empowered by the spirit prayerfully to make significant moral choices, including the choice to continue or end a pregnancy. Human choices should not be made in a moral vacuum, but must be based on Scripture, faith, and Christian ethics."[3]

Traditional Jewish teachings view abortion as a permissible means to safeguard a woman's wellbeing.[4] While Orthodox Judaism is split over the morality of non-therapeutic abortions,[5] there is a strong consensus among Reform, Reconstructionist and Conservative rabbis that "[w]omen are capable of making moral decisions, often in consultation with

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[2] Unitarian Universalist Association General Resolution on the Right to Choose (1987).

[3] Minutes of the 217th General Assembly of the Presbyterian Church (U.S.A.) at 905 (2006). *See also, e.g.*, United Church of Christ Statement on Reproductive Health and Justice, available at http://d3n8a8pro7vhmx.cloudfront.net/unitedchurchofchrist/legacy_url/455/reproductive-health-and-justice.pdf?1418423872 ("[A]ccess to safe and legal abortion is consistent with a woman's right to follow the dictates of her faith."); American Baptist Resolution Concerning Abortion and Ministry in the Local Church (1987) ("Recognizing that each person is ultimately responsible to God, we encourage men and women [facing the decision to have an abortion] to seek spiritual counsel as they prayerfully and conscientiously consider their decision.").

[4] *See, e.g.*, DAVID M. FELDMAN, MARITAL RELATIONS, BIRTH CONTROL AND ABORTION IN JEWISH LAW 271-84 (1986).

[5] *Id.* at 289–94.

their clergy, families and physicians, on whether or not to have an abortion."[6]

Other major religions have similar views. For example, many schools of Islamic thought place only minor restrictions on a woman's choice to obtain an abortion within 120 days of conception.[7] According to the Buddhist Churches of America, "it is the woman carrying the fetus, and no one else, who must in the end make this most difficult decision Buddhists encourage a decision that is both thoughtful and compassionate."[8] While a minority of American Hindus believes that abortion should be illegal in most cases,[9] others "advise that each case [of abortion] requires unique consideration. The final decision will be based on a long series of choices made by the woman on her lifestyle, morals and values."[10]

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[6] 144 Cong. Rec. 20683 (1998) (quoting Letter of 729 Rabbis in Support of President Clinton's Veto of H.R. 1122 (Sep. 10, 1998)).

[7] *See* Mohammed A. Albar, *Induced Abortion From An Islamic Perspective: Is It Criminal Or Just Elective*, 8 J. FAM. CMTY. MED. 25, 29–32 (2001).

[8] Buddhist Churches of America Social Issues Committee, *A Shin Buddhist Stance on Abortion*, 6 BUDDHIST PEACE FELLOWSHIP NEWSLETTER 6 (1984).

[9] PEW FORUM ON RELIGION & PUBLIC LIFE, U.S. RELIGIOUS LANDSCAPE SURVEY 90 (2008).

[10] "Hindus In America Speak Out On Abortion Issues." HINDUISM TODAY, Sept. 1985, available at http://www.hinduismtoday.com/modules/smartsection/item.php?itemid=338.

The constitutional protection of a woman's right to access safe and legal abortion services without undue government interference rests on the view, shared by many religious groups, that a woman has ultimate moral agency over the decision to end her pregnancy The Constitution protects the right of individuals to make personal decisions relating to marriage, procreation, contraception, family relationships, child rearing, and education. *Planned Parenthood of Southeastern Pennsylvania v. Casey*, 505 U.S. 833, 851 (1992). While doctrinally grounded in the right to liberty under the Due Process Clause of the Fourteenth Amendment, the Court recognized that religious interests are intimately intertwined with this protection because

> [t]hese matters, involving the most intimate and personal choices a person may make in a lifetime, choices central to personal dignity and autonomy, are central to the liberty protected by the Fourteenth Amendment. At the heart of liberty is the right to define one's own concept of existence, of meaning, of the universe, and of the mystery of human life. Belief about these matters could not define the attributes of personhood were they formed under compulsion of the State.

Id. at 851; *see also id.* at 852 ("The destiny of the woman must be shaped to a large extent by her own conception of her spiritual imperative and her place in society."). These considerations formed the starting point of the Court's analysis of the scope of a woman's right to abortion and shaped the Court's

conclusion that a State may not unduly burden that right. *Id.* at 852, 876.

When a woman determines, consistent with her faith and conscience, that abortion is an appropriate option in her specific circumstance, she must have ready access to medically safe procedures.[11] As religious leaders and pastoral counselors, *amici* are committed to social justice and recognize that each woman must be afforded equal dignity and access to this healthcare.[12] H.B. 2 unduly delays and restricts access to such care.

II. Women's Moral Right to Terminate a Pregnancy Should Not be Vitiated By Unnecessary Impediments on Access to Safe and Affordable Abortion

Religious leaders, including *amici*, have a long history of engaging with reproductive health issues and counseling women who face the choice to continue or terminate a pregnancy. This history includes

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[11] This belief is shared even among religious groups that generally disapprove of abortion. For instance, the United Methodist Church's "belief in the sanctity of unborn human life makes us reluctant to approve abortion," but the Church nonetheless "recognize[s] tragic conflicts of life with life that may justify abortion, and in such cases we support the legal option of abortion under proper medical procedures." United Methodist Church, Social Principals: The Nurturing Community, available at http://www.umc.org/what-we-believe/the-nurturing-community.

[12] *See, e.g.*, United Church of Christ Statement on Reproductive Health and Justice, *supra* note 3 ("What is legally available to women must be accessible to all women.").

setting up a nationwide referral system that connected women to safe abortion options in 1967. The most challenging impediment to helping women access safe abortion at that time was not legal but rather socioeconomic. *Amici* responded to this challenge by establishing the first abortion clinic in the country as a way to deliver low cost, high-quality abortion services to women in need. This experience and more recent experience counselling women on reproductive issues provide compelling evidence of the need for abortion services that are accessible and affordable.

Since before *Roe v. Wade*, pastoral counselors have worked to ensure that women find dignity and decent medical care when they choose to end a pregnancy. Almost 50 years ago, in response to alarming rates of abortion-related maternal mortality, New York City pastors and rabbis formed the Clergy Consultation Service on Abortion (CCS) in 1967 to connect women seeking abortions with trained physicians who performed medically sound procedures. Other CCS chapters and partner organizations soon spread across the country and involved thousands of religious leaders who connected nearly a half million women with qualified physicians.[13] But CCS counselors soon recognized that they were serving mostly white, middle-class women because poor and minority women were unable to afford travel expenses and the cost of the

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[13] *See* JOSHUA WOLFF, MINISTERS OF A HIGHER LAW 94–106, 166 (1998).

high-quality procedures.[14] New Jersey CCS spokesman, Reverend Charles Straut, summarized counselors' frustration:

> One of [the] most poignant disparities between dream and reality was the fact that this wonderful service was really only helping affluent women We couldn't figure out a way to help the women who really needed help.[15]

As the founders of the New York CCS Chapter later explained, "[e]ach Clergy Service would eventually realize that in order to serve *all* women who were seeking abortions some effort would have to be made to lower the price."[16] (emphasis in original).

CCS was not alone in finding that socioeconomic barriers presented a substantial challenge to delivering safe abortion care. Prior to *Roe*, many wealthy patients had access to legal and medically safe abortions.[17] But the lack of resources prevented low-income, minority women from exercising these options.[18] As a result, many turned

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[14] ARLENE CARMEN AND HOWARD MOODY, ABORTION COUNSELLING AND SOCIAL CHANGE 62 (1973).

[15] Wolff, *supra* note 13, at 168.

[16] Carmen and Moody, *supra* note 14, at 62.

[17] *See* LESLIE J. REAGAN, WHEN ABORTION WAS A CRIME 143, 205 (1997).

[18] *Id.* at 204–207.

to illegal and unsafe procedures that led to high mortality rates in marginalized groups.[19]

Even though CCS used its market power as a national referral service to reduce prices whenever possible, high-quality abortions continued to be prohibitively expensive to the most vulnerable women. In 1969, CCS began collaborating with medical professionals to establish the nation's first freestanding abortion clinic as a model for delivering low-cost abortion care to a wider population.[20] The "Women's Services" clinic opened soon after New York legalized abortion in 1970 and was able to offer superior care for a fraction of the price at a hospital.[21]

New York hospitals were overwhelmed by the surge in demand for legal abortions, and thousands of women were placed on long waiting lists.[22] Women's Services reduced delay by performing as many

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[19] Rachel Benson Gold, *Lessons from Before Roe: Will Past be Prologue*, 6 GUTTERMACHER REPORT ON PUBLIC POLICY 8, 10 (2003) ("In New York City in the early 1960s, one in four childbirth-related deaths among white women was due to abortion; in comparison, abortion accounted for one in two childbirth-related deaths among nonwhite and Puerto Rican women.").

[20] Carmen and Moody, *supra* note 14, at 74–75.

[21] *Id.* at 75-78.

[22] Wolff, *supra* note 13, at 144 ("New York City's hospitals were performing only one hundred abortions per day, making the wait list more than three weeks long [The] clinic was performing one hundred out-patient abortions a day at lower prices than most city hospitals.").

abortions each day as all the hospitals in New York City combined.[23] Whereas hospitals and doctor's offices charged $300 to $500 (approximately $1,800 to $3,000 in 2015 dollars), Women's Services offered abortions for $125 ($750 in 2015 dollars) and charged a nominal fee of only $25 ($150 in 2015 dollars) to low-income patients.[24] The clinic further featured a warm environment that sharply contrasted with sterile hospital rooms, and counselors provided valuable emotional support to patients. Women's Services's low prices forced other providers to cut prices as well, thereby making safe abortions affordable to a much wider population.[25] Pastoral counselors operated Women's Services until 1978 as a model to show that freestanding abortion clinics could provide safe and low-cost care to underserved women. Since that time, freestanding clinics that emulated Women's Services's inviting atmosphere and low-cost operations have spread across the country, resulting in greatly increased affordability and accessibility of high-quality abortion care.[26]

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[23] *Id.*

[24] Carmen and Moody, *supra* note 14, at 74–75.

[25] Wolff, *supra* note 13, at 155-56.

[26] *Id.* at 157-58. Clinics now provide the overwhelming majority of abortion in the United States. *See, e.g.*, Rachel K. Jones and Katheryn Kooista, *Abortion incidence and access to services in the United States*, 43 PERSPECTIVES ON SEXUAL AND REPROD. HEALTH 41, 46 (2011) (estimating that 94% of abortions are performed in a clinical setting).

The Women's Services clinic and other clinics across the country that emulated its success were able to provide safe abortions services for women of all income groups. More important for present purposes, they were able to do so without the needless and burdensome restrictions that H.B. 2 imposes, i.e., without having to qualify as ambulatory surgical centers and without a requirement for treating physicians to have admitting privileges at nearby hospitals. Imposing such requirements would impede access to safe abortions, especially for low-income women, without being necessary for safe patient care.

The lesson from this experience is clear. To be effective, efforts to protect the safety, health and wellbeing of women seeking abortions must aim at making abortions more affordable and more accessible, not less so. H.B. 2 runs counter to that objective. The restrictions that H.B. 2 imposes would force some clinics to close and would increase the cost of services at others. Rather than improving women's health, this would have the opposite effect by making safe, legal abortions unavailable and unaffordable for many women. The district court found that H.B. 2's "practical impact on Texas women due to the clinics' closure statewide would operate for a significant number of women in Texas just as drastically as a complete ban on abortion." *Whole Woman's Health v. Lakey*, 46 F. Supp. 3d 673, 682 (W.D. Tex. 2014). A just and moral society should not restrict access to safe, legal abortions to women of means, while relegating the less fortunate to less safe and illegal alternatives.

III. H.B. 2 Injures Women's Health and Dignity by Increasing Costs and Decreasing Access to Safe Abortion Care

As the district court found, H.B. 2 undermines its purported goal of promoting women's health. *Lakey*, 46 F. Supp. 3d at 684–85. The American Medical Association, the American College of Obstetricians and Gynecologists, the American Public Health Association, and other medical professionals agree, in their *amicus* briefs in this case, that the requirements imposed by H.B. 2 serve no medical purpose and do not promote women's health.[27] At the same time, these requirements place substantial obstacles to abortion access that injure women's health and dignity, and therefore are constitutionally invalid.

Prior to the enactment of H.B. 2 in 2013, there were over 40 clinics in Texas serving approximately 60,000 women who sought abortion care each year. *Lakey*, 46 F. Supp. 3d at 681. "That number dropped by almost half leading up to and in the wake of enforcement of the admitting-privileges requirement." *Id.* If the Court upholds the law, the number of clinics in Texas will shrink to ten or fewer, all

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[27] Brief of American Public Health Association as Amici Curiae Supporting Certiorari, *Whole Women's Health v. Cole*, 12-18 (Oct 5, 2015); Brief of American College of Obstetricians and Gynecologists, et al., as Amicus Curiae Supporting Certiorari, *Whole Women's Health v. Cole*, 21 (Oct 5, 2015) ("H.B. 2 does nothing to further the safety of abortions or the competency of those performing them in Texas. H.B. 2 is an unnecessary regulation that presents risks to women's health by restricting and delaying access to safe abortion.").

concentrated in four urban centers: Dallas/Fort Worth, Austin, San Antonio, and Houston. *Id.* Experience in New York in the early 1970s indicates that reducing the numbers of abortion providers will create long wait lists that force women to undergo later, and therefore riskier, procedures.[28] Clinic closures have already driven up wait times in Austin and Dallas/Fort Worth to over 20 days in some instances, and further closures will result in similar or longer wait times throughout Texas.[29] These wait times likely understate actual delays resulting from H.B. 2 because they do not take into account the time for rural women to make travel plans to one of Texas' urban centers. These delays present a substantial obstacle to a woman's right to abortion services not

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[28] *See Planned Parenthood of Wis., Inc. v. Schimel*, No. 15-1736, 2015 U.S. App. LEXIS 20369, *at 34 (7th Cir. Nov. 23, 2015) ("For abortions performed in the first trimester the rate of major complications is 0.05-0.06 percent (that is, between five one-hundredths of 1 percent and six one-hundredths of 1 percent). It is 1.3 percent for second-trimester abortions—between 22 and 26 times higher.") (Citing Tracy A. Weitz et al., *Safety of Aspiration Abortion Performed by Nurse Practitioners, Certified Nurse Midwives, and Physician Assistants Under a California Legal Waiver*, 103 AM. J. PUBLIC HEALTH 454, 457-58 (2013); Kelly Cleland et al., *Significant Adverse Events and Outcomes After Medical Abortion*, 121 OBSTETRICS & GYNECOLOGY 166, 169 (2013); Anna C. Frick et al., *Effect of Prior Cesarean Delivery on Risk of Second-Trimester Surgical Abortion Complications*, 115 OBSTETRICS & GYNECOLOGY 760 (2010)).

[29] *See* Daniel Grossman et al., *Abortion Wait Times in Texas: The Shrinking Capacity of Facilities and the Potential Impact of Closing Non-ASC Clinics*, Texas Policy Evaluation Project 2–4 (2015), available at http://www.utexas.edu/cola/txpep/research-briefs/wait-times-research-brief.php.

only by restricting access, but also by exposing thousands of women to greater health risks that accompany later abortions.[30]

Later abortions are more expensive than simple, early procedures,[31] and women from outside of Texas' urban centers must further raise funds and make arrangements for transportation, lodging, child care, and other attendant travel costs to reach an abortion provider.[32] Increased expenses and delays will make abortion inaccessible to many women.[33]

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[30] *Id.* at 5 (estimating that closure-related delays will cause 5,700 women who would have had first trimester abortions to have second trimester abortions).

[31] "[T]he average charge for an abortion at 10 weeks is $543 compared with $1562 for an abortion at 20 weeks." D. Upadhyay et al., *Denial of Abortion Because of Provider Gestational Age Limits in the United States*, 104 AM. J. PUB. HEALTH 1687, 1687 (2013).

[32] Under H.B. 2, more than one-and-a-half million Texas women live over 100 miles away from the closest abortion provider. *Lakey*, 46 F. Supp. at 681. Practical concerns that include "lack of availability of child care, unreliability of transportation, unavailability of appointments at abortion facilities, unavailability of time off from work, immigration status and inability to pass border checkpoints, poverty level, [and] the time and expense involved in traveling long distances" present substantial obstacles, particularly for financially disadvantaged women. *Id.* at 682–83. *See also Schimel*, No. 15-1736 2015 U.S. App. LEXIS 20369, *at 31–32 (highlighting the difficulty for low-income women to travel 90 miles to find an abortion provider).

[33] D. Upadhyay et al., *supra* note 31, at 1692–93 (time spent raising money to pay for an abortion and transportation represents a primary cause of delay in obtaining an abortion, and many women were unable to reach an abortion provider

While the birth of a cherished child is an occasion for genuine celebration, forcing an unwilling woman to carry to term a pregnancy is not.[34] Being forced to carry an unwanted pregnancy to term not only exposes a woman to greater health risks,[35] but is also an affront to her right to decide whether to terminate a pregnancy, in accordance with her faith and values.[36] A law that takes the choice away from the woman by inflating the cost of safe abortion services beyond her means imposes an undue and unconstitutional burden on that right. *See Schimel*, No. 15-1736, 2015 U.S. App. LEXIS 20369, at *31–32.

Restricting access to legal abortion reduces neither pregnancy rates nor the demand for abortion

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before their pregnancy had exceeded the gestational period after which the provider no longer offered care.).

[34] *See* Jessica D. Gipson, *et al.*, *The Effects of Unintended Pregnancy on Infant, Child, and Paternal Health: A Review of the Literature*, 39 STUD. FAM. PLAN. 18, 24–28 (2008) (finding that women who carry to term unwanted pregnancies experience greater risk for maternal depression, and children born from unwanted births suffer increased health risks).

[35] *See* Elizabeth G. Raymond & David A. Grimes, *The Comparative Safety of Legal Induced Abortion and Childbirth in the United States*, 119(2) OBSTETRICS & GYNECOLOGY 5, 7 (2012).

[36] RELIGIOUS INSTITUTE, A TIME TO EMBRACE 28–29 (2015) ("In a just world, all people would have equal access to contraception and abortion services. The denial of these services effectively translates into coercive childbearing and is an insult to human dignity. Current measures that limit access to contraception and abortion services are punitive and do nothing to promote moral decision making.").

services.[37] "When safe abortion procedures cease to be an option, many women seek other means to end unwanted or coerced pregnancies." *Gonzales v. Carhart*, 550 U.S. 124, 184 n.9 (2007) (Ginsberg J., dissenting) (compiling evidence demonstrating that "[r]estrictive legislation is associated with a high incidence of unsafe abortion") (citations omitted). Indeed, inadequate access to legal abortion services—combined with the availability of abortion drugs from Mexico—has caused an upward trend of self-induced abortion in Texas.[38] Women who attempted self-induced abortions report inadequate funds and the closure of local clinics as primary reasons for their actions.[39] Pastoral counselors labored to direct women away from medically unsound abortions precisely because they witnessed first-hand the aftermath of such practices. Any law that directs women towards less safe and unlawful abortions must be struck down.

The harmful impact of H.B. 2 would fall most heavily on the most vulnerable and marginalized women. Middle-class women could afford to travel to

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[37] *See also* Gilda Sedgh et al., *Induced Abortion: Incidence and Trends Worldwide from 1995 to 2008, 379* THE LANCET 625, 625–26 (2012) (concluding that restrictive abortion laws are not associated with lower abortion rates).

[38] *See* Erica Hellerstein, "The Rise of the DIY Abortion in Texas," THE ATLANTIC, June 27, 2014; *see also* Daniel Grossman et al., *Texas Women's Experience Attempting Self-Induced Abortion In the Face of Dwindling Options*, Texas Policy Evaluation Project 1 (2015), available at https://utexas.app.box.com/WExSelfInductionResearchBrief.

[39] Grossman et al., *supra* note 38, at 2.

one of Texas' urban centers—or out of state to avoid long wait times—to have a safe, legal abortion. But needy women lack such options. There are already glaring racial and socioeconomic disparities in access to safe abortion care among Texan women. Self-induced abortion, for instance, is most common among Latina women living near the Mexican border and women who face barriers to reproductive health services.[40] H.B. 2 erects new barriers that exacerbate preexisting disparities. The most vulnerable and needy women should have no less access to abortion services than the more fortunate among us.

Any regulation that has the "the purpose or effect of placing a substantial obstacle in the path of a woman seeking an abortion of a nonviable fetus" is unconstitutional. *Casey*, 550 U.S. at 877. By shutting down all but a handful of abortion clinics in Texas, H.B. 2 literally places hundreds of miles and weeks of delay in the paths of Texan women. These obstacles are especially burdensome on low-income women who cannot afford to travel to one of the few remaining clinics. H.B. 2 has the undeniable effect of unduly burdening a woman's right to access safe and legal pre-viability abortion. While Texas has a legitimate interest "from the outset of pregnancy in protecting the health of the woman," *id.* at 846, H.B. 2 fails to serve that interest because it utterly lacks medical justification. Accordingly, the Court must strike down this law as unconstitutional.

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[40] *Id.* at 4.

CONCLUSION

This Court should reverse the Fifth Circuit's decision.

Respectfully Submitted.

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January 4, 2016

APPENDIX

APPENDIX A:

STATEMENTS OF INTEREST OF *AMICI CURIAE*

***Amicus Curiae* Judson Memorial Church** ("Judson") is aligned with the American Baptist Churches, the Alliance of Baptists, and the United Church of Christ. Throughout its 125 years of existence, Judson has provided distinctive social justice ministries, as well as worship and religious instruction. Judson operates as a faith-based institution that responds to the societal issues of its time and place by working and advocating for progressive change, with special attention to the needs of marginalized or vulnerable people. During the 1960s and early 1970s, its senior minister and program associate played leading roles in the Clergy Consultation Service on Abortion, whose many clergy members both provided counseling and referrals that enabled women to obtain medically safe abortions and spoke out about the injustices women experienced under laws forbidding abortion. Judson pioneered a low-cost abortion clinic shortly after New York's abortion reform law was enacted. Its strong commitment to reproductive justice continues today, as demonstrated by writings of Senior Minister Donna Schaper about abortion as a moral choice; the activities of the Judson Reproductive Justice Task Force; and its support of the Petitioners' challenge to Texas's abortion restrictions, which will make safe abortion services less accessible to women.

***Amicus Curiae* Religious Coalition for Reproductive Choice** is the a national, multi-faith

organization mobilizing faith voices to end structural barriers to reproductive and sexual health, and bringing the perspective and needs of women and other marginalized communities to the center of the conversation. Inspired by our faiths, we are religious people who advocate for reproductive justice, including access to compassionate abortion services.

Amicus Curiae **Catholics for Choice** ("CFC") represents the majority of Catholics on issues of sexual and reproductive rights and health, and is the leading voice in debates at the intersection of faith, women's health, reproductive choice and religious liberty. Founded in 1973, CFC seeks to shape and advance sexual and reproductive ethics that are based on justice, reflect a commitment to women's well-being, and respect and affirm the capacity of women and men to make moral decisions about their lives. CFC's work promotes respect for the moral autonomy of every person, based on the foundational Catholic teaching that every individual must follow his or her own conscience and respect others' right to do the same.

Amicus Curiae **Keshet** is a national grassroots organization that works for the full equality and inclusion of lesbian, gay, bisexual and transgender Jews in Jewish life.

Amicus Curiae **the Jewish Social Policy Network** ("JSPAN") is an organization that advocates for progressive social policies based on the Jewish concept of Tikkun Olam (improving the world). It is firmly committed to supporting a woman's right to access safe and legal abortion

services, consistent with *Roe v. Wade*, and has consistently opposed restrictions on that right.

***Amicus Curiae* Just Texas** is a grassroots movement of Texas faith leaders from diverse religious traditions who believe reproductive justice demands respect for individual conscience and religious freedom. We bring a renewed voice of faith in support of policies that improve the reproductive health of Texas women—and we oppose politicians' attempts to codify a single religious standard that ignores the rich diversity of Texans' beliefs about reproductive rights.

***Amicus Curiae* Methodist Federation for Social Action** ("MFSA") is dedicated to lifting up the voice of social justice within faith communities through education, organizing, and advocacy. For MFSA, reproductive justice means every child should be a wanted child, supported by adequate parental access to family planning and economic stability, adequate nutritional resources, and medical, spiritual, emotional, and psychological support for the whole family. Denial to such access and care, including abortion services, creates undue harm on families by increasing economic hardship and decreasing access to safe, legal reproductive health care.

***Amicus Curiae* the National Council of Jewish Women** ("NCJW") is a grassroots organization of 90,000 volunteers and advocates who turn progressive ideals into action. Inspired by Jewish values, NCJW strives for social justice by improving the quality of life for women, children, and

families and by safeguarding individual rights and freedoms. NCJW's Resolutions state that NCJW resolves to work for comprehensive, confidential, accessible family planning and reproductive health services, regardless of age or ability to pay. NCJW engages in communities nationwide to protect access to safe and legal abortion, medically accurate information, access to contraception, and the elimination of obstacles that limit reproductive freedom. Consistent with our mission and Resolutions, NCJW joins this brief.

***Amicus Curiae* the Presbyterian Feminist Agenda Network** is an autonomous group of women and men, lay and clergy, who promote the total inclusion of all women into all aspects of the Presbyterian Church (U.S.A.).

***Amicus Curiae* the Religious Institute** is a multi-faith organization advocating for sexuality education, reproductive justice, and the full inclusion of women and LGBT people in faith communities and society. The Religious Institute calls for a faith-based commitment to sexual and reproductive rights, including widespread access to safe, legal abortion services

***Amicus Curiae* Society for Humanistic Judaism** is an organization advocating for sexuality education, reproductive justice, and the full inclusion of women and LGBT people in faith communities and society.

***Amicus Curiae* the Union for Reform Judaism**, whose 900 congregations across North

America include 1.5 million Reform Jews, and the **Central Conference of American Rabbis**, whose membership includes more than 2,000 Reform rabbis, come to this issue out of their commitment to women's access to the full range of reproductive rights.

***Amicus Curiae* the Unitarian Universalist Women's Federation** ("UUWF") is a faith-based organization advancing justice for women and girls. The UUWF was a founding member of the Religious Coalition for Reproductive Choice. UUWF members were prominent contributors to the Texas court actions leading up to the Supreme Court *Roe V, Wade* legalizing abortion nationwide and this issue has remained a leading concern of our constituency of several thousand women and men. We continue to champion reproductive choices for individual women based on the inherent worth and dignity of every person; the right of individual conscience, and respect for human rights.

***Amicus Curiae* the Western Methodist Justice Movement** is a coalition of United Methodists in the Western United States who are actively involved in advocacy on a wide range of social justice concerns, including reproductive justice. Official United Methodist teaching in The Book of Resolutions 2012 states: "We support the legal right to abortion as established by the 1973 Supreme Court decision. We encourage women in counsel with husbands, doctors, and pastors to make their own responsible decisions concerning the personal and moral questions surrounding the issue of abortion." Texas House Bill No. 2 places an undue

burden on the ability of women, especially poor women, to make and follow through with the moral decision to have an abortion. As such, the Western Methodist Justice Movement urges the Court to reverse the Fifth Circuit's decision.

***Amicus Curiae* Women's League for Conservative Judaism** is a religious organization that has advocated for decades that freedom of choice is inherent in the civil rights of women and that the welfare of the mother must be a primary concern.

Through its resolution process, Women's League has urged members to oppose any legislative attempts through Constitutional amendments, the deprivation of Medicaid, family services and other current welfare services, to weaken the force of the Supreme Court's decision permitting abortions.

Women's League supports full access for all women to the entire spectrum of reproductive healthcare and has urged its members to oppose all efforts by the government, private entities or individuals to limit such access or to require unnecessary procedures.

***Amicus Curiae* Workmen's Circle** has been at the center of Jewish culture and social action for more than 100 years. Today, we're continuing that journey in bold new ways. Through festivals, social justice campaigns, holiday celebrations, educational programs, and more, we connect Jewish adults, kids and families of all affiliations with their cultural heritage.

Everything we do at the Workmen's Circle is driven by two powerful and connected values: the

celebration of our culture and the pursuit of social and economic justice.

We believe that we have a responsibility for our greater society. Pursuing equality, fighting for human dignity, and making the world a fairer place for all is built into our personal and organizational identity. When our founders arrived from Eastern Europe—themselves people who were different and often excluded in an unfamiliar world—they created the Workmen's Circle to give our community a powerful voice. We carry on that spirit of inclusion today, by calling for a national commitment to sexual and reproductive rights, including unrestricted access to safe, legal abortion services.

***Amici Curiae* individual religious leaders and pastoral counselors** span a rich diversity of American faith traditions, and include: Daayiee Abdullah, Muslim (Sunni), Washington, DC; Reverend Susan Abold, Austin, TX; Rabbi Doctor Ruth Abusch-Magder, Atlanta, GA; Doctor Michael Adee, Presbyterian Church USA, Santa Fe, NM; Rabbi Jon Adland, Jewish (Reform), City, OH; Rabbi Alison Adler, Jewish (Conservative), Beverly, MA; Rabbi Amitai Adler, Jewish (Conservative), Deerfield, IL; Rabbi Julie Adler, Jewish (Reform), Deerfield, IL; Rabbi Rachel Adler, Jewish (Reform), Los Angeles, CA; Reverend Jory Agate, Unitarian Universalist Association, Cambridge, MA; Reverend Doctor Timothy Ahrens, United Church of Christ, Columbus, OH; Reverend Ann Marie Alderman, Unitarian Universalist Association, Greensboro, NC; Reverend Cathy Alexander, Metropolitan Community Church, Washington, DC; Cantor Joanna Alexander, Jewish (Reform), Metuchen, NJ;

Marie Alford-Harkey, Metropolitan Community Church, Westport, CT; Rabbi Adina Allen, Jewish Renewal, Berkeley, CA; Marie Allen, Cooperative Baptists, Waco, TX; Reverend Susan Allen, United Church of Christ, Concord, MA; Reverend Diana Allende, Unitarian Universalist Association, Opelika, AL; Tresca Allsman, Nondenominational, Hopkins, MN; Rabbi Alana Alpert, Jewish (Reconstructionist), Detroit, MI; Reverend Matt Alspaugh, Unitarian Universalist Association, Youngstown, OH; Rabbi Nelly Altenburger, Jewish (Conservative), Danbury, CT; Reverend Doctor Eileen Altman, United Church of Christ, Palo Alto, CA; Rabbi Renni Altman, Jewish (Reform), Great Neck, NY; Reverend Doctor David Ames, Episcopal Church, Providence, RI; everend Doctor Kharma Amos, Metropolitan Community Church, Tallahassee, FL; Rabbi Julia Andelman, Jewish (Conservative), Teaneck, NJ; Jon Anderholm, Cazadero, CA; Reverend Allan Anderson, United Methodist Church, Lowell, MA; Reverend Eric Don Anderson, Disciples of Christ, Christian Church, Yakima, WA; Reverend Rachel Anderson, Unitarian Universalist Association, Berkeley, CA; Reverend Rebecca Anderson, Metropolitan Community Church, Oakland, CA; Reverend Susan Anderson-Smith, Episcopal Church, Tucson, AZ; Reverend Myron Andes, Unitarian Universalist Association, Bloomington, MN; Cantor Dana Anesi, Jewish (Reform), White Plains, NY; Rabbi Camille Angel, Jewish (Reform), San Francisco, CA; Rabbi Julia Appel, Jewish (Reconstructionist), Brookline, MA; Reverend Susan Archer, Unitarian Universalist Association, Greensboro, NC; Jere Armen, Unitarian Universalist Association, Branford, CT; Ann Arnett,

United Methodist Church, Houston, TX; Reverend Doctor Dale Arnink, Unitarian Universalist Association, Los Alamos, NM; Rabbi Melanie Aron, Jewish (Reform), Los Gatos, CA; Reverend Charlotte Arsenault, Unitarian Universalist Association, Athens, GA; Rabbi Erica Asch, Jewish (Reform), Hallowell, ME; Reverend David Aslesen, United Methodist Church, Park Ridge, IL; Reverend Anne Atwell, Metropolitan Community Church, Fort Lauderdale, FL; Rabbi Susan Averbach, Jewish (Humanist), San Francisco, CA; Reverend Jerry Avise-Rouse, United Methodist Church, Parkersburg, IA; Rabbi Craig Axler, Jewish (Reform), Clarksville, MD; Rabbi Aryeh Azriel, Jewish (Reform), Omaha, NE; Reverend Ed Bacon, Episcopal Church, Pasadena, CA; Jean Bails, , Saint Clair Shores, MI; Reverend Steven Baines, Disciples of Christ, Christian Church, Arlington, VA; Rabbi Ari Ballaban, Jewish (Reform), Cincinnati, OH; John Ballance, Unitarian Universalist Association, Wexford, PA; Reverend Darline Balm-Demmel, United Methodist Church, Cedar Falls, IA; Reverend Doctor Lee Barker, Unitarian Universalist Association, Chicago, IL; Reverend Janice Barnes, United Church of Christ, St. Louis, MO; Reverend Doctor Linda Barnes, Unitarian Universalist Association, Melbourne, IA; Reverend Susan Barnes, Presbyterian Church USA, Billings, MT; Sharon Barnhill, Unitarian Universalist Association, Denton, TX; Rabbi Jessica Barolsky, Jewish (Reform), Milwaukee, WI; Reverend Sara Baron, United Methodist Church, Schenectady, NY; Reverend Doctor Loletta Barrett, Quaker, Whittier, CA; Tracie Barrett-Welser, Unitarian Universalist Association, Winter Haven, FL; Tim Barrington,

Roman Catholic, San Jose, CA; Reverend Wendy Bartel, Unitarian Universalist Association, Auburn, CA; Rabbi Lewis Barth, Jewish (Reform), Encino, CA; Reverend Robin Bartlett, Unitarian Universalist Association, Sterling, MA; Reverend Anne Barton, Episcopal Church, Yakima, WA; Rabbi Janet Ozur Bass, Jewish (Conservative), Potomac, MD; Reverend Doctor Lindsay Bates, Unitarian Universalist Association, Geneva, IL; Reverend Richard Bates, United Methodist Church, Austin, TX; Rabbi Jordana Battis, Jewish (Reform), Natick, MA; Krista Bauer, Buddhist, Redwood City, CA; Reverend Doctor Constance M. Baugh, Presbyterian Church USA, Goshen, MA; Reverend Barbara Baxter, Episcopal Church, Falconer, NY; Reverend Darcy Baxter, Unitarian Universalist Association, Modesto, CA; Barbara Beam, United Church of Christ, Springfield, IL; Reverend Dave Bean, United Methodist Church, Portland, OR; Reverend Margaret Beard, Unitarian Universalist Association, Fort Myers, FL; Michael Beasley, United Church of Christ, Hopkins, MN; Reverend Sarah Beck, United Methodist Church, Billings, MT; Cantor Chanin Becker, Jewish (Reform), Scarsdale, NY; Dick and Pat Becker, United Church of Christ, Scottsdale, AZ; Rabbi Shelley Kovar Becker, Jewish (Reform), New York, NY; Reverend Margaret Beckman, Unitarian Universalist Association, Holden, ME; Rabbi Judith Beiner, Jewish (Reform), Sandy Springs, GA; Rabbi Anne Belford, Jewish (Reform), Houston, TX; Reverend Renwick Bell, Metropolitan Community Church, Fort Lauderdale, FL; Rabbi Marci Bellows Lindenman, Jewish (Reform), Massapequa, NY; Reverend Doctor Virginia Bemis, Episcopal Church, Ashland, OH; Reverend Doctor Judith FaGalde

Bennett, United Methodist Church, Shelton, CT; Wilma Bennett, Presbyterian Church USA, Louisville, KY; Rabbi Eve Ben-Ora, Jewish (Reform), Fremont, CA; Reverend Richard Bentley, United Methodist Church, Brea, CA; Reverend Doctor Sarah Bentley, United Church of Christ, Austin, TX; Reverend Paul Benz, Lutheran ELCA, Everett, WA; Reverend Frank Bergen, Episcopal Church, Tucson, AZ; Rabbi Arlene Berger, Rockville, MD; Rabbi Karyn Berger, Jewish Renewal, Copperas Cove, TX; Rabbi Phyllis Berman, Jewish Renewal, Philadelphia, PA; Reverend Doctor Martha Bessac, United Methodist Church, Georgetown, TX; Reverend Doctor Lander Bethel, Presbyterian Church USA, Sherman, TX; Reverend Doctor Larry Bethune, American Baptist Church, Austin, TX; Rabbi Cecelia Beyer, Jewish (Conservative), Springfield, NJ; Rabbi Jonathan Biatch, Jewish (Reform), Madison, WI; Sandra Bieri, Austin, TX; Reverend W. Michael Biklen, United Methodist Church, Muscatine, IA; Reverend Betty Birkhahn-Rommelfanger, United Methodist Church, Skokie, IL; Reverend Mary Margaret Blanchard, Harriman, TN; Reverend Daryl Blanksma, United Methodist Church, Toledo, OR; Rabbi Marc Blatt, Jewish (Conservative), Owings Mills, MD; Reverend Bob Bledsoe, Unitarian Universalist Association, Sheboygan, WI; Rabbi Barbara Block, Jewish (Reform), Springfield, MO; Rabbi Barry Block, Little Rock, AR; Andrew Bloom, Jewish (Reconstructionist), Philadelphia, PA; Rabbi Neil Blumofe, Jewish (Conservative), Austin, TX; Reverend Glynden Bode, United Methodist Church, Houston, TX; Rabbi Dana Bogatz, Jewish (Conservative), Peekskill, NY; Reverend Laura

Bogle, Unitarian Universalist Association, Knoxville, TN; Reverend Doctor Thomas Bohache, Metropolitan Community Church, Edison, NJ; Reverend Robert Bohmfalk, United Methodist Church, Seguin, TX; Reverend Beverly Boke, Unitarian Universalist Association, Canton, MA; Ronnie Bolling, Ormond Beach, FL; Reverend Doctor J. Jackson Boone, Unitarian Universalist Association, Malden, MA; Reverend Doctor Wilson Boots, United Methodist Church, Houston, TX; Rabbi Jill Borodin, Jewish (Conservative), Seattle, WA; Kenneth Bosworth, Lutheran ELCA, Anacortes, WA; Reverend Sally Bowers, United Methodist Church, Madison, WI; Kathy Bradley, Lugoff, SC; Father William Bradley, Catholic (Not Roman Catholic), Chciago, IL; Reverend Doctor Anita Bradshaw, United Church of Christ, Minneapolis, MN; Reverend Doctor Calvin Brandenburg, United Methodist Church, Brownsburg, IN; Reverend Lora Brandis, Unitarian Universalist Association, Dallas, TX; Reverend Doctor Linda Brebner, Rochester, NY; Reverend Doctor Donald Bredthauer, United Methodist Church, Omaha, NE; Reverend Elizabeth Brick, United Methodist Church, Carmichael, CA; Reverend Jeff Briere, Unitarian Universalist Association, Cedar Rapids, IA; Reverend Judy Brock, Disciples of Christ, Christian Church, Frisco, TX; Reverend Doctor Rita Brock, Disciples of Christ, Christian Church, Fort Worth, TX; Reverend James Brooking, United Methodist Church, West Covina, CA; Reverend Bryant Brown, Bethlehem, PA; Reverend Dakota Brown, United Church of Christ, San Francisco, CA; Reverend Jeffrey Brown, Unitarian Universalist Association, Leicester, VT; Reverend Doctor Walter Brownridge, Episcopal

Church, Honolulu, HI; Reverend Anne Broyles, United Methodist Church, North Andover, MA; Doctor Pamela Brubaker, Brethren, Thousand Oaks, CA; Reverend Lee Ann Bryce, United Church of Christ, Fort worth, TX; Rabbi Shawna Brynjegard-Bialik, Jewish (Reform), Los Angeles, CA; Reverend Eliza Buchakjian-Tweedy, United Church of Christ, Rochester, NH; Reverend Roger Buchanan, United Church of Christ, Gwynedd, PA; Reverend Doctor John Buehrens, Unitarian Universalist Association, San Francisco, CA; George Bullwinkle, Lutheran ELCA, King of Prussia, PA; Reverend Cynthia Bumb, United Church of Christ, St. Louis, MO; Reverend Pat Bumgardner, Metropolitan Community Church, New York, NY; Reverend Andy Burnette, Unitarian Universalist Association, Phoenix, AZ; Terri Burnor, Unitarian Universalist Association, St. Paul, MN; Reverend Susan Burns, United Church of Christ, Mahtomedi, MN; Reverend Grace Burson, Episcopal Church, Plymouth, NH; Lucy Burton, Presbyterian Church USA, San Antonio, TX; Reverend Laurie Bushbaum, Unitarian Universalist Association, Minneapolis, MN; Father Matthew Buterbaugh, Episcopal Church, Kenosha, WI; Reverend Elizabeth Buxton, United Methodist Church, Charlottesville, VA; Reverend Sam Byrd, Unitarian Universalist Association, Homerville, OH; Linda Caesar, Episcopal Church, Watertown, CT; Guy Cage, Unitarian Universalist Association, Dallas, TX; Rabbi Meredith Cahn, Jewish Renewal, Petaluma, CA; Reverend Cynthia Cain, Unitarian Universalist Association, Mackville, KY; Reverend Lyn Stangland Cameron, Unitarian Universalist Association, Idaho Falls, ID; Reverend Lara Campbell, Unitarian Universalist Association,

Kennebunk, ME; Reverend Doctor Katie Cannon, Presbyterian Church USA, Richmond, VA; Roel CantÌ, Roman Catholic, Mission, TX; Reverend Tom Capo, Unitarian Universalist Association, Naperville, IL; Rabbi Steven Cardonick, Jewish (Humanist), Clermont, FL; Paul Cardwell, United Methodist Church, Bonham, TX; David Carlson, Episcopal Church, Madison Heights, MI; Reverend Molly Carlson, United Church of Christ, Yankton, SD; Reverend Sylvia Carlson, Presbyterian Church USA, Greensburg, PA; Reverend Doctor Jan Carlsson-Bull, Unitarian Universalist Association, Middletown, CT; Rabbi Kenneth Carr, Jewish (Reform), Lafayette Hill, PA; Reverend Naomi Carriker, Matthews, NC; Reverend Helen Carroll, Unitarian Universalist Association, Lewisville, TX; Reverend Amber Carswell, Episcopal Church, Jonesboro, AR; Rabbi Carie Carter, Jewish (Conservative), Brooklyn, NY; Jacqueline Carter, Episcopal Church, Carrollton, TX; Reverend Melissa Carvill Ziemer, Unitarian Universalist Association, Kent, OH; Rabbi Doctor Donald Cashman, Jewish (Reform), Albany, NY; Reverend Marian Cavagnaro, Metropolitan Community Church, Palm Beach Gardens, FL; Reverend Doctor Donna Cavedon, United Church of Christ, Sedona, AZ; James Cavenaugh, Unitarian Universalist Association, Harrisburg, PA; William Cavins, Catholic (Not Roman Catholic), Winter Park, FL; Reverend Doctor Neil Cazares-Thomas, United Church of Christ, Dallas, TX; Rabbi Doctor Adam Chalom, Jewish (Humanist), Highland Park, IL; Reverend Miriam Chamberlain, United Methodist Church, Deptford, NJ; Reverend Carol Chambers, Metropolitan Community Church, The Villages, FL; Rita

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Reverend Rachel Cornwell, United Methodist Church, Silver spring, MD; Reverend Doctor Monica Corsaro, United Methodist Church, Seattle, WA; Reverend Carol Cox, United Methodist Church, Yellow Springs, OH; Reverend Dennis Coy, North Canton, OH; Reverend Ann Craig, United Methodist Church, Newburgh, NY; Reverend Kim Cran, United Church of Christ, Boise, ID; Reverend Katie Lee Crane, Unitarian Universalist Association, West Roxbury, MA; Reverend Alma Faith Crawford, United Church of Christ, Chicago, IL; Reverend Randy Creath, American Baptist Church, Henrica, VA; Reverend John Cullinan, Unitarian Universalist Association, Los Alamos, NM; Reverend Doug Cunningham, United Methodist Church, Bronx, NY; Reverend Jim Cunningham, Lakewood, OH; Marjorie Curci, Native American, Beaver, WA; Reverend Thandiwe Dale-Ferguson, Disciples of Christ, Christian Church, Longmont, CO; Reverend B. Martin Dally, O.S.B., Episcopal Church, Three Rivers, MI; Reverend Beth Dana, Unitarian Universalist Association, Dallas, TX; Reverend Doctor Edgard Danielsen-Morales, Metropolitan Community Church, New York, NY; Rabbi Faith Joy Dantowitz, Jewish (Reform), Millburn, NJ; Rabbi Doctor Beth D. Davidson, Jewish (Reform), Manchester, NH; Reverend Susan P. Davies, United Methodist Church, Omaha, NE; Rabbi April Davis, Jewish (Reform), New York, NY; Reverend Doctor Carolyn Davis, United Methodist Church, Washington, DC; Reverend Daniel Davis, Presbyterian Church USA, Minden, NE; Reverend DeWayne Davis, Metropolitan Community Church, Minneapolis, MN; Reverend Gerald Davis, Tulsa, OK; Rabbi Michael Davis, Jewish (Reform), Wichita,

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Elaine Donovan, Hemlock, NY; Reverend Doctor John Dorhauer, United Church of Christ, Cleveland, OH; Reverend Doctor Karen Dorris, United Methodist Church, Beaumont, TX; Reverend Doctor M. Franklin Dotts, United Methodist Church, Inman, SC; Reverend Philip Douglas, Unitarian Universalist Association, Oklahoma City, OK; Reverend Diane Dowgiert, Tucson, AZ; Reverend Susan Draag, Catholic (Not Roman Catholic), linton, IN; Cantor Ellen Dreskin, Jewish (Reform), Ardsley, NY; Rabbi Ellen Dreyfus, Jewish (Reform), Homewood, IL; Rabbi Paula Drill, Jewish (Conservative), Orangeburg, NY; Rabbi Aderet Drucker, Jewish (Conservative), Walnut Creek, CA; Rabbi Doctor Andy Dubin, Jewish (Reform), New York, NY; Reverend Doctor Renee DuBose, Metropolitan Community Church, Athens, GA; Reverend Amy Ellen Duke-Benfield, United Methodist Church, Brooklyn, NY; Debra Dunnington, Unitarian Universalist Association, Provincetown, MA; Reverend Michael Dunson, Disciples of Christ, Christian Church, Belton, TX; Reverend Jane Dwinell, Unitarian Universalist Association, New Orleans, LA; Rabbi Doctor Doris Dyen, Jewish (Reconstructionist), Pittsburgh, PA; Susan Earle, Cambridge, MA; Reverend M.E. Eccles, Episcopal Church, Des Plaines, IL; Reverend Laura Echols-Richter, United Methodist Church, Frisco, TX; Woody Eddins, United Methodist Church, Simsbury, CT; Rabbi Doctor Judith Edelstein, New York, NY; Rebecca Edgin Harrington, Unitarian Universalist Association, San Antonio, TX; Reverend Doctor Rose Edington, Unitarian Universalist Association, Charleston, WV; Reverend Doctor Becky Edmiston-Lange, Unitarian Universalist Association,

Houston, TX; Rabbi Doctor Laurence Edwards, Jewish (Reform), Chicago, IL; Rabbi Denise Eger, Jewish (Reform), West Hollywood, CA; Alfred Eggen, Episcopal Church, Ashford, CT; Reverend Ken Ehrke, Metropolitan Community Church, Bedford, TX; Rabbi Amy Eilberg, Jewish (Conservative), Mendota Heights, MN; Rabbi Doctor Stephen J. Einstein, Jewish (Reform), Fountain Valley, CA; Rabbi Serena Eisenberg, Jewish (Reconstructionist), Palo Alto, CA; Reverend Lauren Ekdahl, United Methodist Church, Scottsbluff, NE; Reverend Carolyn Eklund, Brunswick, ME; Reverend Doctor Kathryn Ellis, Unitarian Universalist Association, Carlisle, PA; Rabbi Barat Ellman, Jewish (Conservative), Brooklyn, NY; Rabbi Doctor Sue Levi Elwell, Jewish (Reform), Philadelphia, PA; Reverend Doctor Dorothy Emerson, Unitarian Universalist Association, Medford, MA; Reverend Melissa Engel, United Methodist Church, Douglas, AK; Rabbi Cindy Enger, Jewish (Reform), Chicago, IL; Reverend Rudy England, Unity, Austin, TX; Reverend Alycia Erickson, Metropolitan Community Church, Colorado Springs, CO; Reverend Doctor Sarah Erickson, Presbyterian Church USA, Stone Mountain, GA; Reverend Kathryn Escandell, Presbyterian Church USA, Austin, TX; Reverend Alison Eskildsen, Unitarian Universalist Association, Athens, GA; Reverend Stefanie Etzbach-Dale, Redwood City, CA; Reverend Marilyn Evans, United Methodist Church, Anoka, MN; Herb Evert, Cottage Grove, WI; Reverend Sara Ewing-Merrill, United Methodist Church, Portland, ME; Megan Faber, Roman Catholic, Denver, CO; Rabbi David Fainsilber, Stowe, VT; Rabbi Ted Falcon, Seattle,

WA; Reverend Sylvia Falconer, Unitarian Universalist Association, Greeley, CO; Rabbi Jeffrey Falick, Jewish (Humanist), Royal Oak, MI; Reverend David Farley, United Methodist Church, Pasadena, CA; Reverend Glenn Farley, Unitarian Universalist Association, Sedona, AZ; Reverend Allison Farnum, Unitarian Universalist Association, Fort Myers, FL; Rabbi Fern Feldman, Jewish Renewal, Santa Cruz, CA; Rabbi Aviva Fellman, Jewish (Conservative), Worcester, MA; Reverend Wendy Fenn, Presbyterian Church USA, Dallas, TX; Rabbi Pat Fenton, Los Angeles, CA; Cheryl Ferguson, Interfaith, Benbrook, TX; Reverend Lillian Ferguson, Metropolitan Community Church, Paducah, KY; Reverend Lydia Ferrante-Roseberry, Unitarian Universalist Association, Lafayette, CO; Rabbi Brian Field, Jewish (Reconstructionist), Denver, CO; Reverend Stephen Filizzi, Metropolitan Community Church, Fort Myers, FL; Rabbi Loren Filson Lapidus, Jewish (Reform), Atlanta, GA; Rabbi David Fine, Jewish (Reform), Bellevue, WA; Rabbi Brian Fink, Jewish (Reconstructionist), Brooklyn, NY; Reverend Roberta Finkelstein, Unitarian Universalist Association, Wilmington, DE; Rabbi Steve Fisch, Jewish (Reform), Dallas, TX; Reverend Dianr Fisher, Tallahassee, FL; Rt. Reverend Robert Fitzpatrick, Episcopal Church, Honolulu, HI; Rabbi Nancy Flam, Jewish (Conservative), Northampton, MA; Rabbi Allison Flash, Newcatle, WA; Reverend Vicky A. Fleming, United Methodist Church, New Windsor, NY; Reverend Doctor Yvette Flunder, United Church of Christ, Oakland, CA; Reverend Colleen Foley, Metropolitan Community Church, Louisville, KY; Reverend Laura Folkwein, United Church of Christ, Missoula, MT; Reverend Margo Ford, Unity, Waco,

TX; Reverend Julie Forest, Unitarian Universalist Association, Milwaukee, WI; Rabbi Ari Lev Fornari, Jewish (Reconstructionist), Boston, MA; Reverend Robert Fortney, Presbyterian Church USA, Lubbock, TX; Reverend Dawn Fortune, Unitarian Universalist Association, St. Louis, MI; Reverend Doctor Marie Fortune, United Cxhurch of Christ, Pleasant Hill, TN; Right Reverend Leo Frade, Episcopal Church, Miami, FL; Reverend Charles Fredrickson, Lutheran ELCA, San Antonio, TX; Rabbi Alan Freedman, Jewish (Reform), Austin, TX; Reverend Chuck Freeman, Unitarian Universalist Association, Round Rock, TX; Rabbi Sarah Freidson, Jewish (Conservative), Mahopac, NY; Reverend Amy Frenze, United Church of Christ, Warwick, RI; Rabbi Shoshana Friedman, Jewish (Reform), Jamaica Plain, MA; Reverend Elmer Frimoth, Presbyterian Church USA, Portland, OR; Reverend Claudia Frost, Unitarian Universalist Association, Chapel Hill, NC; Reverend Amelia Fulbright, Austin, TX; Mellissa Fuller, United Church of Christ, Houlton, ME; Reverend Sue Gabrielson, Unitarian Universalist Association, Sanford, ME; Reverend Emily Gage, Unitarian Universalist Association, Oak Park, IL; Reverend Daigan Gaither, Buddhist, San Francisco, CA; Rabbi Jeffrey Gale, Jewish (Reform), Merrick, NY; Reverend Robert Galloway, Orryton, TN; Reverend Lynn Gardner, Unitarian Universalist Association, Auburn, CA; Marie Garescher, Unity, Tarrytown, NY; Reverend Steve Garnaas-Holmes, United Methodist Church, Acton, MA, Reverend Steven Garner, United Methodist Church, Alameda, CA; Reverend Jane Garret, Episcopal Church, Middlebury, VT; Reverend Elizabeth Garrigan-Byerly, United Church of Christ, Framingham, MA;

Esther Garvett, Jewish (Reform), Miami, FL; Reverend Doctor Edith Gause, Presbyterian Church USA, Red Feather Lakes, CO; Reverend Pamela Gehrke, Unitarian Universalist Association, Burlingame, CA; Jude Geiger, Unitarian Universalist Association, Brooklyn, NY; Rabbi Laura Geller, Los Angeles, CA; Reverend Dan Gerhard, United Methodist Church, Mount Vernon, WA; Rabbi Sarah Gershuny, Jewish Renewal, Boulder, CO; Rabbi Jordana Gerson, Jewish (Reform), San Diego, CA; Reverend Paige Getty, Unitarian Universalist Association, Columbia, MD; Reverend Doctor Gordon Gibson, Unitarian Universalist Association, Knoxville, TN; Jody Gibson, Des Moines, IA; Gary Gilardi, Hood River, OR; Reverend Doctor Richard Gilbert, Unitarian Universalist Association, Rochester, NY; Reverend Rebecca Girrell, United Methodist Church, Lebanon, NH; Reverend Lauri Gist, Unity, Inverness, FL; Reverend Marcella Glass, Presbyterian Church USA, Boise, ID; Rabbi Rosalind Glazer, Jewish (Reconstructionist), Gainesville, FL; Reverend Mark Glovin, Unitarian Universalist Association, Rockland, ME; Rabbi Bob Gluck, Jewish (Reconstructionist), Albany, NY; Dorie Godfrey, Unitarian Universalist Association, Edgartown, MA; Sister Grace Golata, Catholic (Not Roman Catholic), Milwaukee, WI; Rabbi Neal Gold, Jewish (Reform), Natick, MA; Rabbi Elisa Goldberg, Jewish (Reconstructionist), Philadelphia, PA; Cantor Mark Goldman, Fort Lauderdale, FL; Rabbi Yosef Goldman, Philadelphia, PA; Rabbi Barbara Goldman-Wartell, Jewish (Reform), Binghamton, NY; Rabbi Lynne Goldsmith, Jewish (Reform), Dothan, AL; Rabbi Lisa Goldstein, Jewish (Reform), New York, NY; Rabbi Seth Goldstein, Jewish

(Reconstructionist), Olympia, WA; Rabbi Jeffrey Goldwasser, Jewish (Reform), East Greenwich, RI; Reverend Doctor Jim Gooch, Corsicana, TX; Reverend Doctor Cynthia Good, United Methodist Church, Andover, MA; Reverend Marjorie Good, United Methodist Church, Sterling, CO, CO; Rabbi Doctor Linda Goodman, Jewish (Reform), Brooklyn, NY; Rabbi Sara Goodman, Jewish (Reform), Santa Monica, CA; Rabbi Andrew Gordon, Jewish (Reform), Roslyn Heights, NY; Rabbi Julie Gordon, Jewish (Reconstructionist), Silver Spring, MD; Doctor Timothy Gorski, Nondenominational, Arlington, TX; Reverend Doctor Robin Gorsline, Metropolitan Community Church, Silver Spring, MD; Rabbi Pamela Gottfried, Jewish (Conservative), Marietta, GA; Madan Goyal, Hindu, Plano, TX; Doctor William A. Graham, Nondenominational, Cambridge, MA; Reverend Doctor Margaret Gramley, United Methodist Church, Sedona, AZ; Reverend William Graves, Unitarian Universalist Association, Langley, WA; Carol Green, Unitarian Universalist Association, Minneapolis, MN; Reverend Kathleen Green, Unitarian Universalist Association, Old Lymr, CT; Reverend Will Green, United Methodist Church, Andover, MA; Reverend Monica Greenberg, Disciples of Christ, Christian Church, Seattle, WA; Cantor Tanya Greenblatt, New Rochelle, NY; Reverend Doctor Larry Greenfield, Chicago, IL; Rabbi Michelle Greenfield, Jewish (Reconstructionist), Philadelphia, PA; Reverend Melanie Greengo, United Methodist Church, Columbus Junction, IA; Rabbi Rachel Greengrass, Miami, FL; Jan Greer, Buddhist, Garland, TX; Reverend Doctor Carl Gregg, Unitarian Universalist Association, Frederick, MD; Rabbi Nicki Greninger,

Jewish (Reform), Walnut Creek, CA; Doctor Chas Griffin, United Church of Christ, Seven Lakes, NC; Reverend Doctor Robert Griffin, Metropolitan Community Church, Fort Lauderdale, FL; Reverend Charles Grindle, Interfaith, Kennebunk, ME; Reverend Elizabeth Griswold, United Church of Christ, Sacramento, CA; Wayne Groesbeck, Reformed Church in America, Muskegon, MI; Reverend Kerry Grogan, Disciples of Christ, Christian Church, Yakima, WA; Rabbi Doctor Susan Grossman, Jewish (Conservative), Columbia, MD; Rabbi Bonny Grosz, Jewish Renewal, Herndon, VA; Barbara Grove, Episcopal Church, Austin, TX; Reverend Doctor Robert Gunn, United Church of Christ, Huntington, NY; Reverend Denise Gyauch, Unitarian Universalist Association, Nashville, TN; Reverend Carol S. Haag, Unitarian Universalist Association, Princeton, NJ; Reverend Doctor Debra Haffner, Unitarian Universalist Association, Westport, CT; Lynetta Hagler, Buddhist, Idaho Falls, ID; Reverend Alan Hainkel, Interfaith, Kansas City, MO; Reverend Doctor Sid Hall, United Methodist Church, Austin, TX; Reverend Terry B. Hall, United Methodist Church, Bellingham, WA; Reverend Jann Halloran, Unitarian Universalist Association, Centennial, CO; Reverend Julia Hamilton, Unitarian Universalist Association, Santa Barbara, CA; Reverend Doctor Thomas L. Hammond, Jr., Nondenominational, Lovelady, TX; Reverend Adam Hange, United Church of Christ, Shaker Heights, OH; Rabbi Arielle Hanien, Jewish (Conservative), Los Angeles, CA; Reverend Margaret Rush Hankins, United Methodist Church, Greenwood Village, CO; Reverend Charles Happel, Speedway, IN; Rabbi Laura Harari, Jewish (Reform),

Waco, TX; Emily Harden, Presbyterian Church USA, Columbia, SC; Reverend Ann Hardman, Wiccan, Louisville, KY; Reverend Edward Hardy, Unitarian Universalist Association, Taunton, MA; Reverend Cedric A Harmon, National Baptist, Washington, DC; Reverend Doctor Marni Harmony, Unitarian Universalist Association, Orlando, FL; Reverend Ashley Harness, United Church of Christ, Minneapolis, MN; Reverend Doctor Thomas Harp, Presbyterian Church USA, Oldsmar, FL; Shirlene Harris, San Antonio, TX; Reverend Barbara Harrison Condon, Lutheran ELCA, Idaho Falls, ID; Reverend Doctor Linda Hart, Unitarian Universalist Association, Olympia, WA; Reverend Leah Hart-Landsberg, Unitarian Universalist Association, Appleton, WI; Reverend Ann Hayman, Presbyterian Church USA, Santa Monica, CA; Reverend Amy Haynie, Episcopal Church, Highland Village, TX; Fred Heard, Salem, OR; Reverend Doctor Jane Heckles, United Church of Christ, Claremont, CA; David Hedelman, United Church of Christ, Klamath Falls, OR; Reverend Tom Heger, Presbyterian Church USA, San Antonio, TX; Reverend Lisa Heilig, Metropolitan Community Church, Decatur, GA; Reverend Terry Heislen, United Methodist Church, Plano, TX; Reverend Doctor David Helseth, Yakima, WA; Rebecca Helton, Disciples of Christ, Christian Church, Galax, VA; Reverend Charlotte Hendee, United Methodist Church, Wells, ME; Reverend Alison Hendey, United Methodist Church, San Rafael, CA; Rabbi Rita Hertzberg, Jewish (Conservative), Agoura Hills, CA; Reverend David Hett, United Methodist Church, Columbus, OH; Reverend Erika Hewitt, Unitarian Universalist Association, Bath, ME; Scott Hill, Metropolitan

Community Church, Los Angeles, CA; Reverend Zoe Hill, Metropolitan Community Church, West Reading, PA; Reverend Monte Hillis, Washington, DC; Reverend Carol Hilton, Unitarian Universalist Association, Oceanside, CA; Reverend Doctor David Hindman, United Methodist Church, Williamsburg, VA; Reverend Beatrice Hitchcock, Unitarian Universalist Association, Chickaloon, AK; Reverend Lori Hlaban, Unitarian Universalist Association, Waukesha, WI; Reverend Doctor Lisa Jean Hoefner, United Methodist Church, Portland, OR; Reverend M. Lara Hoke, Unitarian Universalist Association, Andover, MA; Reverend Doctor John C Holbert, United Methodist Church, Dallas, TX; Rabbi Vicki Hollander, Jewish (Reform), Lubbock, TX; Don Hon, Minneapolis, MN; Reverend Lynn Hopkins, Unitarian Universalist Association, Montgomery, AL; Reverend Ashley Horan, Unitarian Universalist Association, Minneapolis, MN; Reverend Laura Horton-Ludwig, Unitarian Universalist Association, Oakton, VA; Glenda Horvath, United Church of Christ, Ypsilanti, MI; Rabbi Doctor Daniel Horwitz, Jewish (Conservative), Houston, TX; Reverend David Houdeschell, United Church of Christ, Canton, OH; Reverend Tim House, Unitarian Universalist Association, Upton, MA; Rabbi Carla Howard, Jewish (Conservative), Los Angeles, CA; Reverend Doctor Sally Howard, Episcopal Church, Pasadena, CA; Everett Howe, Unitarian Universalist Association, Pasadena, CA; Reverend Deborah Howland, United Church of Christ, Waukesha, WI; Doctor Benjamin Hubbard, Jewish (Reform), Costa Mesa, CA; Reverend Jane Huber, United Church of Christ, New York, NY; Reverend Ruth Huber, United Methodist Church, Fort Worth, TX; Reverend

Doctor Jo Hudson, United Church of Christ, Dallas, TX; Rabbi Jocee Hudson, Jewish (Reform), Los Angeles, CA; Doctor Mary E. Hunt, Catholic (Not Roman Catholic), Silver Spring, MD; Reverend Doctor Bill Hunter, United Methodist Church, Lincoln, NE; Jan Hunter, Presbyterian Church USA, Cincinnati, OH; Reverend Brian Hutchison, Metropolitan Community Church, Seattle, WA; Donna Infantino, Unitarian Universalist Association, Branford, CT; Rabbi Rachel Isaacs, Jewish (Conservative), Portland, ME; Reverend Doctor Catherine Ishida, Unitarian Universalist Association, Hilo, HI; Rabbi Shulamit Izen, Jewish (Reconstructionist), Cleveland Heights, OH; Rabbi Lisa Izes, Jewish (Reform), Irvington, NY; Reverend Doctor Paula Jackson, Episcopal Church, Cincinnati, OH; Reverend Doctor Valerie L Jackson, United Methodist Church, Denver, CO; Rabbi Ellen Jaffe-Gill, Jewish (Reconstructionist), Virginia Beach, VA; Reverend Virginia Jarocha-Ernst, Unitarian Universalist Association, Lincroft, NJ; Reverend Jill Jarvis, Unitarian Universalist Association, Kansas City, MO; Reverend Susan Jelinek, United Church of Christ, Cincinnati, OH; Reverend Doctor Lyssa Jenkens, Unitarian Universalist Association, Dallas, TX; Doctor David Jensen, Presbyterian Church USA, Austin, TX; Rabbi Doctor Miriam Jerris, Huntington Woods, MI; Reverend Lucretia Jevne, Episcopal Church, Rio Vista, CA; Reverend Chris Jimmerson, Unitarian Universalist Association, Austin, TX; Alice Johnson, Episcopal Church, Fremont, CA; Reverend Doctor Anthony Johnson, Unitarian Universalist Association, Orange, NJ; Arnold Johnson, Los Angeles, CA; Reverend Doctor Beth Johnson, Unitarian Universalist Association, Palomar, CA;

Ginny Johnson, United Methodist Church, Sunnyvale, CA; Reverend Kathryn Johnson, United Methodist Church, Washington, DC; Reverend Lynn Johnson, Fort Worth, TX; Reverend Doctor Myke Johnson, Unitarian Universalist Association, Portland, ME; Scottie McIntyre Johnson, Unitarian Universalist Association, San Marcos, TX; Reverend Doctor Judith Johnson-Siebold, United Methodist Church, Troy, NY; Brianna Johnston, Metropolitan Community Church, Middletown, CT; Reverend Clifford Johnston, Episcopal Church, Morrisdale,, PA; Reverend Jonalu Johnstone, Unitarian Universalist Association, Manhattan, KS; Reverend Allan B. Jones, United Methodist Church, Santa Rosa, CA; Reverend Elizabeth Jones, United Methodist Church, Seal Rock, OR; Kenneth Jones, Episcopal Church, Evanston, IL; Reverend Kenneth Jones, Unitarian Universalist Association, Yakima, WA; Father Kevin Jones, Newark, NJ; Reverend Doctor Serene Jones, United Church of Christ, New York, NY; Rabbi Rachel Joseph, Jewish (Reform), Portland, OR; Reverend Susan Joseph Rack, Presbyterian Church USA, Martinsville, NJ; Rabbi Doctor Raachel Jurovics, Jewish Renewal, Raleigh, NC; Reverend Doctor Emma Justes, American Baptist Church, Englewood, OH; Murshida Habiba Kabir, Muslim - Other, Boulder, CO; Rabbi Meredith Kahan, Jewish (Reform), Cincinnati, OH; Rabbi James Kahn, Jewish (Conservative), Silver Spring, MD; Rabbi Rachel Kahn-Troster, Jewish (Conservative), Teaneck, NJ; Rabbi Cassi Kail, Jewish (Reform), New Hartford, NY; Doctor Kathleen Kaiser, Roman Catholic, Chi, CA; Rabbi Doctor Amy Kalmanofsky, Jewish (Conservative), New York, NY; Eric Kaminetzky, Unitarian

Universalist Association, Edmonds, WA; Diana Kampert, Wiccan, Havana, FL; Rabbi Doctor Jane Kanarek, Jewish (Conservative), Brookline, MA; Reverend Doctor Fred Kandeler, United Methodist Church, San Antonio, TX; Reverend Doctor Daniel Kanter, Unitarian Universalist Association, Dallas, TX; Rabbi Elana Kanter, Jewish (Conservative), Scottsdale, AZ; Michael Karban, Metropolitan Community Church, Fort Lauderdale, FL; Rabbi Peter Kasdan, Jewish (Reform), Longboat Key, FL; Rabbi Nancy Kasten, Jewish (Reform), Dallas, TX; Rabbi Alan Katz, Jewish (Reform), Rochester, NY; Ariana Katz, Jewish (Reconstructionist), Philadelphia, PA; Rabbi Neal Katz, Jewish (Reform), Tyler, TX; Reverend Doctor Louis Kavar, United Church of Christ, Atlanta, GA; Reverend Robert Keithan, Unitarian Universalist Association, Washington, DC; Reverend Jennifer Kelleher, Unitarian Universalist Association, Somerville, NJ; Reverend David Keller, United Methodist Church, Pittsburgh, PA; Reverend Marti Keller, Unitarian Universalist Association, Decatur, GA; Robert Keller, United Methodist Church, Parsippany, NJ; Reverend Doctor Harvey Kemp, United Methodist Church, Tucson, AZ; Reverend Daniel Kershner, United Church of Christ, Twinsburg, OH; Cantor Penny Kessler, Jewish (Reform), Bethel, CT; Reverend Elizabeth Ketcham, Unitarian Universalist Association, Astoria, OR; Reverend Jim Ketcham, American Baptist Church, Elmira, NY; Mary Grace Ketner, Unitarian Universalist Association, San Antonio, TX; Reverend Marraine Kettell, United Church of Christ, Corning, NY; Reverend Glenn M Kimball, United Church of Christ, Laurelville, OH; Reverend Amy Kindred, Unitarian Universalist

Association, Port Charlotte, FL; Barbara King, Los Angeles, CA; Reverend Doctor Dan King, Unitarian Universalist Association, Kingston, MA; Reverend Naomi King, Unitarian Universalist Association, Lovell, ME; Rabbi Paul Kipnes, Jewish (Reform), Calabasas, CA; Rabbi Emma Kippley-Ogman, Jewish (Conservative), Mendota Heights, MN; Reverend Doctor Kathleen Kircher, Episcopal Church, Naples, FL; Rabbi Donna Kirshbaum, Jewish (Reconstructionist), New York, NY; Rabbi Daniel Kirzane, Jewish (Reform), Overland Park, KS; Rabbi Noah Kitty, Jewish (Reconstructionist), Wilton Manors, FL; Rabbi Jason Klein, Jewish (Reconstructionist), New York, NY; Rabbi Malkah Binah Klein, Jewish (Reconstructionist), Philadelphia, PA; Reverend Sarah Knoll Sweeney, Episcopal Church, Houston, TX; Reverend Harry Knox, Metropolitan Community Church, Washington, DC; Pei Loi Koay, Episcopal Church, Brooklyn, NY; Rabbi Rachel Kobrin, Jewish (Conservative), Elkins Park, PA; Richard Koda, Roman Catholic, Ridgefield, CT; Rabbi Lori Koffman, Jewish (Conservative), New York, NY; Rabbi Debra Kolodny, Jewish Renewal, Portland, OR; Rabbi Elisa Koppel, Jewish (Reform), Wilmington, DE; Reverend Kathleen Korb, Unitarian Universalist Association, Pinellas Park, FL; Rabbi Jodi Kornfeld, Jewish (Humanist), Deerfield, IL; Rabbi Audrey Korotkin, Jewish (Reform), Altoona, PA; Rabbi Julie Kozlow, Jewish (Conservative), Leland, NC; Reverend David Kraemer, Unitarian Universalist Association, Sioux Falls, SD; Reverend Doctor Elizabeth Krajewski, Nondenominational, New London, NH; Reverend Tamalyn Kralman, Disciples of Christ, Christian Church, Bellingham, WA; Reverend Gerald Krause,

United Methodist Church, Sturgeon Bay, WI; Reverend Hilary Krivchenia, Unitarian Universalist Association, Palatine, IL; Kathleen Kuczynski, Episcopal Church, Lake Forest, CA; Reverend Doctor Mary Kuhns, Presbyterian Church USA, Claremont, CA; Reverend Kurt Kuhwald, Unitarian Universalist Association, Oakland, CA; Rabbi Doctor Gail Labovitz, Jewish (Conservative), Los Angeles, CA; Reverend Vincent Lachina, American Baptist Church, Seattle, WA; Reverend Michelle LaGrave, Unitarian Universalist Association, Decatur, IL; Rabbi Howard Laibson, Seal Beach, CA; Reverend Susan LaMar, Unitarian Universalist Association, Catonsville, MD; Reverend Sara Lamar-Sterling, United Methodist Church, New Haven, CT; Reverend Eugene LaMothe, Unitarian Universalist Association, Cranberry Lake, NY; Doug Landau, Nondenominational, St. Petersburg, FL; Rabbi Doctor Shira Lander, Dallas, TX; Reverend Paul Langston-Daley, Unitarian Universalist Association, New Bedford, MA; Reverend Sam Lanham, Presbyterian Church USA, Lubbock, TX; Reverend Stacey Lanier, United Methodist Church, Melrose, MA; Reverend Stewart Lanier, United Methodist Church, Melrose, MA; Reverend Doctor Maria LaSala, Presbyterian Church USA, Woodbridge, CT; Rabbi Michael Adam Latz, Jewish (Reform), Minneapolis, MN; Rabbi Sari Laufer, Jewish (Reform), New York, NY; Reverend Sara LaWall, Unitarian Universalist Association, Boise, ID; Lisa LeBlanc, Unitarian Universalist Association, Austin, TX; Reverend Darla Ledger, United Church of Christ, Rockville, MD; Right Reverend Edward Lee, Episcopal Church, Merion Station, PA; Reverend Doctor Dirkje Legerstee, United Church of Christ,

Westford, MA; Rabbi Shoshana Leis, Jewish (Reconstructionist), Fort Collins, CO; Rabbi Darah Lerner, Jewish (Reform), Bangor, ME; Rabbi Devon Lerner, Jewish (Reform), Arlington, MA; Rabbi Michael Lerner, Berkeley, CA; Rabbi Marion Lev-Cohen, Jewish (Reform), New York, NY; Rabbi Charles Levi, Deerfield, IL; Rabbi Doctor Anne Levine, Jewish (Reform), Los Angeles, CA; Rabbi Jason Levine, Jewish (Reform), Seattle, WA; Rabbi Robert Levine, Jewish (Reform), New York, NY; Reverend Ana Levy-Lyons, Unitarian Universalist Association, New York, NY; Rabbi Craig Lewis, Jewish (Reform), Lincoln, NE; Karen Lewis, Unitarian Universalist Association, Dallas, TX; Judy Lief, Buddhist, Boulder,, CO; Doctor Ingrid Lilly, Evangelical Protestantism, Oakland, CA; Reverend Harlan Limpert, Unitarian Universalist Association, Edina, MN; Reverend Kay Lindahl, Interfaith, Like Big Beach, CA; Rabbi John A. Linder, Jewish (Reform), Paradise Valley, AZ; Reverend Doctor Donna Lindsey, United Church of Christ, San Diego, CA; Reverend Kirsten Linford, United Church of Christ, Los Angeles, CA; Rabbi Serge Lippe, Jewish (Reform), Brooklyn, NY; Rabbi Susan Lippe, Jewish (Reform), Austin, TX; Rabbi David Lipper, Jewish (Reform), Bellevue, WA; Catherine Litel, Roman Catholic, Hughson, CA; Reverend Doctor Nancy Livingston, United Church of Christ, Columbus, OH; Rabbi Joshua Lobel, Missouri City, TX; Rabbi Garry Loeb, Jewish (Reform), Monroe, NY; Marilyn Long, United Methodist Church, Grandview, MO; Reverend Robert Long, United Methodist Church, Niskayuna, NY; Reverend Jeremy Lopez, United Church of Christ, Tonawanda, NY; Reverend Yossi Lopez-Hineynu, Interfaith, Chicago, IL; Reverend

Anthony Lorenzen, Unitarian Universalist Association, Milford, MA; Rabbi Michael Lotker, Jewish (Reform), Camarillo, CA; Reverend Doctor Campbell Lovett, United Church of Christ, East Lansing, MI; Reverend Kyle Lovett, United Church of Christ, Honolulu, HI; Reverend Sherrie Lowly, United Methodist Church, Itasca, IL; Reverend Suzelle Lynch, Unitarian Universalist Association, Brookfield, WI; Reverend Barry Lynn, United Church of Christ, Washington, DC; Denise Lytle, Fords, NJ; Reverend Douglas Mackey, United Methodist Church, Tully, NY; Reverend Doctor Sue Magidson, Unitarian Universalist Association, Berkeley, CA; Reverend John Magisano, Metropolitan Community Church, Brooklyn, NY; Reverend Ian Maher, Unitarian Universalist Association, Portsmouth, NH; Reverend Calvin Majors, Disciples of Christ, Christian Church, Ponca City, OK; Anthony Makar, Unitarian Universalist Association, Atlanta, GA; Rabbi Jonathan Malamy, White Plains, NY; Rabbi Laurence Malinger, Jewish (Reform), Aberdeen, NJ; Rabbi Mark Mallach, Springfield, NJ; Rabbi Jonathan Maltzman, Rockville, MD; Rabbi Nina H Mandel, Jewish (Reconstructionist), Selinsgrove, PA; Cameron Manley, Richardson, TX; Rabbi Shana Margolin, Jewish (Reconstructionist), Montpelier, VT; Rabbi Marc Margolius, Jewish (Reconstructionist), New York, NY; Rabbi Jeffrey Marker, Jewish (Conservative), Brooklyn, NY; Reverend Doctor Marvin Marsh, American Baptist Church, King of Prussia, PA; Reverend Suzanne Marsh, Unitarian Universalist Association, Cathedral City, CA; Rabbi Jessica Marshall, Jewish (Reform), Seattle, WA; Reverend Doctor Joretta Marshall, United Methodist

Church, Fort Worth, TX; Reverend Kristen Marshall, United Methodist Church, Reno, NV; Reverend Doctor Edwin Martin, Presbyterian Church USA, Burnsivlle, MN; Rabbi Nathan Martin, Jewish (Reconstructionist), Philadelphia, PA; Reverend Betty Martin Lewis, Unity, Sun City, FL; Pepper Marts, Episcopal Church, Albuquerque, NM; Reverend H. Scott Matheney, Presbyterian Church USA, Elmhurst, IL; Reverend Dottie Mathews, Unitarian Universalist Association, Columbia, MO; Rabbi Rona Matlow, Jewish (Conservative), Olympia, WA; Reverend Susan Matranga-Watson, Unitarian Universalist Association, Milwaukie, OR; Rabbi Laurie Matzkin, Jewish (Conservative), Palo alto, CA; Reverend Judith Maynard, Metropolitan Community Church, Albuquerque, NM; Reverend Jill McAllister, Unitarian Universalist Association, Corvallis, OR; Reverend Chris McArdle, United Church of Christ, Columbus, NE; Reverend Kathleen McCallum Sachse, Lutheran ELCA, Kirkland, WA; Dale McCart, United Methodist Church, Irvine, CA; Reverend Betty Grace McCollum, Unitarian Universalist Association, Emerson, AR; Reverend Doctor Donald McCord, Disciples of Christ, Christian Church, indianapolis, IN; Reverend Caroline McCormick Mendyk, Wiccan, Winter Park, FL; Reverend Gary McElroy, Episcopal Church, Chagrin Falls, OH; Reverend Julia McKay, Unitarian Universalist Association, Littleton, CO; Reverend Janet McKeithen, United Methodist Church, Santa Monica, CA; Bill McKenzie, Unity, Redmond, WA; Reverend Rodney McKenzie, Jr., Washington, DC; Reverend Laurie McKnight, Presbyterian Church USA, Maysville, KY; Diggitt McLaughlin, Unitarian Universalist Association, St. Paul, MN; Patricia

McLaughlin, Jewish (Reform), Salem, MA; Reverend Patrick McLaughlin, Manchester, NH; Reverend Douglas McLemore, United Methodist Church, Silverdale, WA; Reverend Charles McNatt, United Methodist Church, Sherrodsville, OH; Reverend Rosemary Bray McNatt, Unitarian Universalist Association, Berkeley, CA; Rabbi Ralph Mecklenburger, Fort Worth, TX; Reverend Peggy Meeker, Unitarian Universalist Association, Rochester, NY; Reverend Marilyn Meeker-Williams, United Methodist Church, Houston, TX; Reverend Mark Meeks, Presbyterian Church USA, Bailey, CO; Rabbi Sara Meirowitz, Nondenominational, Waltham, MA; Rabbi Lev Meirowitz Nelson, Jewish (Reform), Brooklyn, NY; Rabbi Margot Meitner, Jewish (Reconstructionist), Boston, MA; Reverend George M Melby, Mennonite, Kansas City, KS; Reverend Emily Melcher, Unitarian Universalist Association, Olympia, WA; Reverend Doctor Michael Paul Melendez, Episcopal Church, Boston, MA; Reverend David Meredith, United Methodist Church, Cincinnati, OH; Reverend Doctor Ralph Mero, Unitarian Universalist Association, Rhode Island, RI; Rabbi Andrea Merow, Jewish (Conservative), Elkins Park, PA; Reverend Mary Merriman, Metropolitan Community Church, Lancaster, PA; Reverend Doctor Jim Merritt, Metropolitan Community Church, Pensacola, FL; Reverend Valyn Metropoulos, Lutheran ELCA, Aberdeen, WA; Rabbi Aaron Meyer, Jewish (Reform), Seattle, WA; Janice Meyer, United Methodist Church, Prairie du Chien, WI; Reverend Judith Meyer, Unitarian Universalist Association, Knoxville, TN; Rabbi Margaret Meyer, Jewish (Reform), Cincinnati, OH; Morgan Miles, Unitarian Universalist Association,

Austin, TX; Reverend Andrew C. Millard, Ph.D., Unitarian Universalist Association, Yorktown, VA; Reverend Aaron Miller, Metropolitan Community Church, Middletown, CT; Rabbi Avis Miller, Jewish (Conservative), Chevy Chase, MD; Carol Miller, United Methodist Church, Dayton, OH; Rabbi Deborah Miller, Jewish (Conservative), Toms River, NJ; Reverend Doctor Diane Miller, Unitarian Universalist Association, Carlisle, MA; Reverend Donna Miller, United Methodist Church, Madison, WI; Reverend Elizabeth Miller, Sebastian, FL; Reverend Doctor Joe Miller, United Methodist Church, Newton, TX; Reverend Joel Miller, Unitarian Universalist Association, Canton, NY; Reverend Kent Miller, Presbyterian Church USA, Austin, TX; LaVaunne Miller, Zephyrhills, FL; Reverend Nancy Miller, United Methodist Church, Cape May Courthouse, NJ; Rabbi Tamara Miller, Jewish Renewal, Washington, DC; Reverend Leslie Mills, Unitarian Universalist Association, Elgin, IL; Reverend Sarah Millspaugh, Unitarian Universalist Association, Medford, MA; Rabbi David Minkus, Jewish (Conservative), Chicago, IL; Reverend Gail Minnick, Metropolitan Community Church, Herndon, VA; Rabbi David Mivasair, Jewish (Reconstructionist), State College, PA; Reverend Doctor Randle Mixon, American Baptist Church, Palo Alto, CA; Rabbi Nina Mizrahi, Jewish (Reform), Northbrook, IL; Reverend Lisa Mobayed, Unitarian Universalist Association, New Ipswich, NH; Lopamudra Mohanty, Hindu, St. Peters, MO; Reverend Doctor Sarah Moldenhauer-Salazar, Unitarian Universalist Association, Oakland, CA; Reverend Joellynn Monahan, United Church of Christ, Oakland, CA; Rabbi Lee Moore, Jewish

Renewal, Kent, OH; Reverend Michael Moore, Presbyterian Church USA, Estes Park, CO; Reverend Pamela Moore, Disciples of Christ, Christian Church, San Bernardino, CA; Reverend Peter Morales, Unitarian Universalist Association, Boston, MA; Reverend Doctor John Morehouse, Westport, CT; Rabbi Jim Morgan, Jewish (Conservative), Brookline, MA; Reverend Peg Morgan, Unitarian Universalist Association, Seattle, WA; Reverend Mary Katherine Morn, Unitarian Universalist Association, Boston, MA; Reverend Deb Morra, Unitarian Universalist Association, New Rochelle, NY; Reverend Robert Morriss, Unitarian Universalist Association, Forest, VA; Reverend Doctor Donna T. Morton, United Methodist Church, Louisville, KY; Reverend Deborah Moss, Unity, Tampa, FL; Reverend Kirsten Mueller, Unitarian Universalist Association, Berwyn, PA; Reverend Michael Mulberry, United Church of Christ, Billings, MT; Pauline Mulqueen, New York, NY; Rabbi Leonard Muroff, Los Angeles, CA; Reverend Doctor Timothy Murphy, Disciples of Christ, Christian Church, Pasadena, CA; Rabbi Robin Nafshi, Jewish (Reform), Concord, NH; Cantor Shira Nafshi, Jewish (Reform), Concord, NH; Reverend Sarah Napoline, Unitarian Universalist Association, Atlanta, GA; Rabbi Tracy Nathan, St. Louis, MO; Reverend Cody Natland, United Methodist Church, Sedro-Woolley, WA; River Needham, Metropolitan Community Church, Chicago, IL; Janet Neice, Episcopal Church, Shoreline, WA; Rabbi Cathy Nemiroff, Jewish (Conservative), Saint Paul, MN; Reverend Doctor Christie Neuger, United Methodist Church, Minneapolis, MN; Reverend Doctor Brian Q. Newcomb, United Church of Christ, Kettering, OH;

Reverend Brooke Newell, United Methodist Church, Potsdam, NY; Reverend Doctor Robert Stephen Newnum, United Methodist Church, Fort Wayne, IN; Reverend Doctor Mark Newton, Seattle, WA; Reverend Nell Newton, Unitarian Universalist Association, Austin, TX; Reverend Jeremy Nickel, Unitarian Universalist Association, San Jose, CA; Reverend Doctor Jane Ellen Nickell, United Methodist Church, Allegheny, PA; Sharon Nicodemus, Sacramento, CA; Reverend Victor Nixon, United Methodist Church, Little Rock, AR; Rabbi Dev Noily, Jewish (Reconstructionist), Oakland, CA; Cindy Noland, Roman Catholic, Austin, TX; Aaron Norris, Denver, CO; Reverend Craig Nowak, Unitarian Universalist Association, Kensington, CT; Rabbi Stacy Offner, Jewish (Reform), Guilford, CT; Reverend Madeline Lyn Oglesby, Unitarian Universalist Association, Guilford, CT; Rabbi Jesse Olitzky, Jewish (Conservative), South Orange, NJ; Reverend Doctor Karen Oliveto, United Methodist Church, San Francisco, CA; Barb Olson, Lutheran ELCA, Schaumburg, IL; Maureen O'Neal, Portland, OR; Patricia Orlinski, Catholic (Not Roman Catholic), Sun City, AZ; Reverend Doctor C Patrick Ormos, Episcopal Church, Austin, TX; Cheryl Ortega, Roman Catholic, Los Angeles, CA; Cantor Barbara Ostfeld, Jewish (Reform), Buffalo, NY; Melissa Pace, Metropolitan Community Church, Malden, MA; Reverend Deborah Packard, Presbyterian Church USA, Potsdam, NY; Reverend Doctor Jane Page, Unitarian Universalist Association, Statesboro, GA; Reverend Shelley Page, Unitarian Universalist Association, Ogden, UT; Reverend Rene Pak, United Methodist Church, Bayville, NJ; Reverend Doctor Stephan Papa,

Unitarian Universalist Association, Denver, CO; Father Dennis James Sagun Parker, Episcopal Church, Portland, OR; Reverend Doctor Richard Parks, United Methodist Church, Sheffield, OH; Reverend James Parrish, Unitarian Universalist Association, Fayetteville, AR; Doctor Randolph Partain, Unitarian Universalist Association, Houston, TX; Reverend Doctor Cameron Partridge, Episcopal Church, Medford, MA; Robin Pasholk, Nondenominational, Neenah, WI; Rabbi Ita Paskind, Jewish (Conservative), Norwalk, CT; Reverend Carolyn Patierno, Unitarian Universalist Association, New London, CT; Reverend Denis Paul, Unitarian Universalist Association, Cleveland Heights, OH; Reverend Josh Pawelek, Manchester, CT; Reverend Christine Payden-Travers, Episcopal Church, Lynchburg, VA; Rabbi Michelle Pearlman, Jewish (Reform), Wynnewood, PA; Reverend Patricia Pearson, Episcopal Church, Danville, CA; Tia Pearson, Wahiawa, HI; Reverend Doctor Lawrence Peers, Unitarian Universalist Association, Philadelphia, PA; Reverend Duffy Peet, Unitarian Universalist Association, Portage, MI; Reverend Hank Peirce, Unitarian Universalist Association, Medford, MA;Rabbi Allison Peiser, Jewish (Reconstructionist), Newton, MA; Rabbi Elana Perry, Jewish (Reform), Atlanta, GA; Yuka Persico, Interfaith, Simi Valley, CA; Rabbi Hara Person, Jewish (Reform), Brooklyn, NY; Reverend Millie Peters, United Methodist Church, Louisville, KY; Reverend Clare Petersberger, Unitarian Universalist Association, Lutherville, MD; Reverend David Pettee, Unitarian Universalist Association, Newton, MA; Rabbi Julie Pfau, Jewish (Reconstructionist), Philadelphia, PA; Susan Pintchovski, Jewish

(Conservative), Austin, TX; Reverend Ann Pitman, Presbyterian Church USA, Ashland, KY; Reverend Doctor David Pittle, Presbyterian Church USA, San Rafael, CA; Reverend William Poores, Metropolitan Community Church, Yakima, WA; Reverend Amanda Poppei, Ethical Culture, Washington, DC; Reverend Llyod Porter, Episcopal Church, Houston, TX; Reverend George Potter, United Methodist Church, Tallahassee, FL; Reverend Doctor Damon Powell, African Methodist Episcopal Church, Oakland, CA; Rabbi Amber Powers, Jewish (Reconstructionist), Abington, PA; Reverend Carolyn Price, Unitarian Universalist Association, Ojai, CA; Reverend Doctor Lynn Pries, United Methodist Church, Naperville, IL; Rabbi Sally Priesand, Jewish (Reform), Asbury Park, NJ; Reverend Doctor George Procter-Smith, United Methodist Church, Corsicana, TX; Doctor Marjorie Procter-Smith, Episcopal Church, Corsicana, TX; Reverend Doctor Carolyn Pruitt, United Church of Christ, Milton, DE; Geoffrey Pruitt, Episcopal Church, St. Louis, MO; Reverend Jenna Pulkowski, Lutheran - ELCA, Fargo, ND; Reverend Doctor David Purdy, United Methodist Church, Harwich Port, MA; Reverend David Pyle, Unitarian Universalist Association, Wilmington, DE; Reverend Jane Quandt, United Church of Christ, Riverside, CA; Reverend Karen Quinlan, Unitarian Universalist Association, Madison, WI; Sister Donna Quinn, Roman Catholic, Palos Hills, IL; Reverend Beth Rakestraw, Metropolitan Community Church, Clarkston, MI; Reverend Daniel Ramm, Reformed Church in America, Brooklyn, NY; Reverend Lindi Ramsden, Unitarian Universalist Association, San Jose, CA; Reverend Laura Randall, Unitarian Universalist

Association, Medford, MA; Rabbi Jonah Rank, Jewish (Conservative), New York, NY; Rabbi Rayzel Raphael, Jewish (Reconstructionist), Melrose Park, PA; Sister Diane Rapozo, Roman Catholic, Dubuque, IA; Reverend A. Erik Rasmussen, United Methodist Church, Woodbury, NY; Reverend NaDine Rawls, Unity Fellowship, Douglasville, GA; Reverend Allison Ray, Disciples of Christ, Christian Church, Garland, TX; MD Talyn Ray, Wiccan, Garland, TX; Reverend Paul Read, Lutheran ELCA, Minneapolis, MN; Reverend Wilma Reichard, United Church of Christ, Redwood City, CA; Reverend Thomas Reinhart-Marean, United Methodist Church, Whittier, CA; Rabbi Doctor Karen Reiss Medwed, Jewish (Conservative), Atlanta, GA; Reverend Jana Reister, Presbyterian Church USA, Cincinnati, OH; Reverend Donna Renfro, Unitarian Universalist Association, Woodlands, TX; Rabbi Maya Resnikoff, Jewish (Conservative), Bronx, NY; Mackenzie Reynolds, Jewish (Reconstructionist), Philadelphia, PA; Reverend Roy Reynolds, Unitarian Universalist Association, Atlanta, GA; Stephanie Rice, United Methodist Church, La Mirada, CA; Reverend Marilyn Richards, Unitarian Universalist Association, Athol, MA; Reverend Sarah Richards, Unitarian Universalist Association, Murphysboro, IL; Reverend Reg Richburg, Catholic (Not Roman Catholic), Briarwood, NY; Rabbi Elizabeth Richman, Jewish (Conservative), Washington, DC; Rabbi Iris Richman, Jewish (Conservative), New York, NY; Cantor Ken Richmond, Jewish (Conservative), Natick, MA; Reverend Jim Rigby, Austin, TX; Ruth Rinehart, Unitarian Universalist Association, Golden, CO; Doctor Caryn Riswold, Lutheran - ELCA, Jacksonville, IL; Rabbi Ted Riter, Jewish

(Reform), San Francisco, CA; Reverend Darcy Roake, Unitarian Universalist Association, New Orleans, LA; Reverend Doctor Bruce Robbins, United Methodist Church, Minneapolis, MN; Rabbi Debra Robbins, Jewish (Reform), Dallas, TX; Meghann Robern, Unitarian Universalist Association, Nashville, TN; Reverend Doctor Robert M. Goldstein, Lutheran - ELCA, Chicago, IL; Reverend Doctor Julie Roberts-Fronk, Disciples of Christ, Christian Church, Pomona, CA; Merilie Robertson, Presbyterian Church USA, Canoga Park, CA; Reverend Gregory Robinson, Wiccan, Bicknell, IN; Reverend Doctor Tracey Robinson-Harris, Boston, MA; Reverend Mary Robinson-Mohr, Presbyterian Church USA, Bellingham, WA; Reverend Maggie Roe, United Methodist Church, Denver, CO; Reverend Tandi Rogers, Unitarian Universalist Association, Tacoma, WA; Reverend Carl Rohlfs, United Methodist Church, San Antonio, TX; Reverend Kristen Rohm, Unitarian Universalist Association, North Royalton, OH; Reverend Cheryl Rohret, Unity, Yakima, WA; Reverend Jean Rollin, United Methodist Church, Cambridge, MN; Reverend Ann Romanczuk, Unitarian Universalist Association, St. Paul, MN; Katie Romano Griffin, Unitarian Universalist Association, Fort Myers, FL; Reverend Nancy Roosevelt, Shaker Heights, OH; Doris Rosen, Jewish (Reform), Port Richey, FL; Rabbi Kerrith Rosenbaum, Jewish (Conservative), Washington, DC; Cantor Aviva Rosenbloom, Jewish (Reform), Altadena, CA; Reverend Lynette Ross, United Church of Christ, Houston, TX; Reverend Patricia Ross, Episcopal Church, Gualala, CA; Reverend Laura Rossbert, United Methodist Church, Denver, CO; Rabbi Seymour Rossel, Jewish (Reform),

Houston, TX; Reverend Doctor Nori Rost, Unitarian Universalist Association, Colorado Springs, CO; Rabbi Francine Roston, Jewish (Conservative), Whitefish, MT; Jessica Rotz, Presbyterian Church USA, Pflugerville, TX; Reverend Chip Roush, Unitarian Universalist Association, South Bend, IN; Jeanne Rubin, Frisco, TX; Rabbi Sarah Rubin, Jewish (Reconstructionist), Seattle, WA; Reverend Carol Rudisill, Unitarian Universalist Association, Aptos, CA; Bonnie J Ruggiero, Presbyterian Church USA, Scotch Plains, NJ; Reverend Susan Russell, Episcopal Church, Pasadena, CA; Rabbi Danya Ruttenberg, Jewish (Conservative), Evanston, IL; Rabbi Ofer Sabath Beit-Halachmi, Jewish (Reform), Cincinnati, OH; Rabbi Ari Saks, Jewish (Conservative), Perth Amboy, NJ; Reverend Cynthia Salo, Lutheran - ELCA, Seattle, WA; Rabbi Joshua Samuels, Jewish (Reform), Bellingham, WA; Reverend Lee Marie Sanchez, Unitarian Universalist Association, Huntington Beach, CA; everend Doctor Joan Saniuk, Metropolitan Community Church, Medford, MA; Rabbi Doctor Marna Sapsowitz, Jewish (Reconstructionist), Olympia, WA; Marijeanne Sarraille, Roman Catholic, Pittsburg, CA; Reverend Kelvin Sauls, United Methodist Church, Los Angeles, CA; Reverend Frank Schaefer, United Methodist Church, Goleta, CA; Rabbi Peter Schaktman, Jewish (Reform), Honolulu, HI; Rabbi Amy Scheinerman, Jewish (Reform), Columbia, MD; Reverend Elizabeth Scheuerman, Unitarian Universalist Association, New York, NY; Reverend Doctor Rick Schlosser, United Methodist Church, Sacramento, CA; Reverend Christian Schmidt, Unitarian Universalist Association, Cherry Hill, NJ; Reverend Kathy Schmitz, Unitarian Universalist

Association, Orlando, FL; Reverend King Schoenfeld, Lutheran Missouri Synod, St. Louis, MO; Barbara Scholl, Lancaster, OH; Doctor Susanne Scholz, United Church of Christ, Dallas, TX; Reverend Ann Schranz, Unitarian Universalist Association, Upland, CA; Reverend Michael Schuenemeyer, United Church of Christ, Cleveland, OH; Mary and Niels Schulz, Unitarian Universalist Association, Cortland, NY; Rabbi Beth Schwartz, Jewish (Reform), Columbus, GA; Reverend David Schwartz, Unitarian Universalist Association, Chicago, IL; Reverend Teresa Schwartz, Unitarian Universalist Association, Chicago, IL; Reverend Kimberly Scott, United Methodist Church, Denver, CO; P Scoville, Hewitt, NJ; Reverend Dawn Seaman, Reformed Church in America, Keyport, NJ; Reverend Doctor Stanley Sears, Unitarian Universalist Association, Ithaca, NY; Rabbi Ronald Segal, Jewish (Reform), Atlanta, GA; Rabbi Charni Flame Selch, Jewish (Conservative), Lowell, MA; Reverend Catherine Senghas, Unitarian Universalist Association, Reading, MA; Reverend Julia Seymour, Lutheran - ELCA, Anchorage, AK; Rabbi Judy Shanks, Jewish (Reform), Oakland, CA; Rabbi Dean Shapiro, Jewish (Reform), Tempe, AZ; Virginia Shapiro, Unitarian Universalist Association, Towanda, PA; Rabbi Dina Shargel, Jewish (Conservative), White Plains, NY; Rabbi Abbi Sharofsky, Jewish (Conservative), New York, NY; Reverend Ruth Shaver, United Church of Christ, Schellsburg, PA; Reverend Amy Shaw, Unitarian Universalist Association, Hartland, WI; Reverend Stuart R. Shaw, United Methodist Church, Salem, OR; Reverend Katrina Shawgo, Presbyterian Church USA, Pflugerville, TX; Rabbi Laura Sheinkopf, Houston, TX; Reverend Misty-Dawn

Shelly, Unitarian Universalist Association, Fort Wayne, IN; Reverend Laura Shennum, Unitarian Universalist Association, East Wenatchee, WA; Reverend Gary Shoemaker, Disciples of Christ, Christian Church, Bellingham, WA; Reverend SB Shore, Unitarian Universalist Association, Spartanburg, SC; Reverend Doctor Anna Shouse, Unity, Austin, TX; Rabbi Andy Shugerman, Jewish (Conservative), Wantagh, NY; Reverend Doctor Candace Shultis, St. Petersburg, FL; Rabbi Rachel Silverman, Jewish (Conservative), Brighton, MA; Rabbi Becky Silverstein, Jewish (Conservative), Los Angeles, CA; Barbara Simmonds, St. Paul, MN; Reverend Sandra Simpson, Buddhist, Sunland, CA; Reverend Tina Simson, Unitarian Universalist Association, Rochester, NY; Reverend Doctor Donald Sinclair, United Methodist Church, Coldspring, TX; Jennifer Singer, Jewish Renewal, Sarasota, FL; Rabbi Suzanne Singer, Jewish (Reform), Riverside, CA; Reverend Doctor Joanne Sizoo, Presbyterian Church USA, Fort Mill, SC; Reverend Mark Skrabacz, Unitarian Universalist Association, Georgetown, TX; Reverend Helen Skwarek, Unitarian Universalist Association, Austin, TX; Reverend Nancy Slabaugh-Hart, United Methodist Church, Great Falls, MT; Linda Slack, Wiccan, Dallas, TX; Reverend Doctor Brent Smith, Unitarian Universalist Association, Grand Rapids, MI; Reverend Doctor Christine Smith, United Church of Christ, Little Canada, MN; Reverend Curtis Smith, Metropolitan Community Church, Fort Worth, TX; Reverend Julie Smith, United Methodist Church, Bradley, IL; Reverend Doctor Judith Smith-Valley, Unitarian Universalist Association, Kennebunk, ME; Julie Snave, United Methodist Church, Crystal Lake,

IL; Reverend Doctor Donnieau Snyder, Roman Catholic, Ceres, CA; Reverend Doctor Joshua Snyder, Unitarian Universalist Association, San Antonio, TX; Rabbi Joel Soffin, Jewish (Reform), New York, NY; Rabbi Ruth Sohn, Jewish (Reform), Los Angeles, CA; Reverend Jeannette Solimine, United Church of Christ, Colfax, WA; Reverend Dori Somers, Unitarian Universalist Association, Upland, CA; Doctor Dale Sonnenberg, Austin, TX; Doctor Stephen Sonnenberg, Austin, TX; Rabbi Robin Sparr, Jewish (Reform), Natick, MA; Reverend Doctor Danny Spears, Metropolitan Community Church, Canton, GA; Reverend Kim Spencer, United Methodist Church, Marquette, MI; Rabbi Scott Sperling, Jewish (Reform), Winchester, VA; Rabbi Adam Stock Spilker, Jewish (Reform), St.Paul, MN; Rabbi Toba Spitzer, Jewish (Reconstructionist), Newton, MA; Reverend Erin Splaine, Unitarian Universalist Association, Newton, MA; Reverend Paul Sprecher, Unitarian Universalist Association, Scituate, MA; Reverend Steven Sprecher, Lake Oswego, OR; Reverend Susan Sprowls, Lutheran - ELCA, Ypsilanti, MI; Reverend Doctor Tracy Sprowls, Unitarian Universalist Association, Plainfield, NJ; Reverend Colleen Squires, Unitarian Universalist Association, Grand Rapids, MI; Rabbi Doctor Samuel Stahl, Jewish (Reform), San Antonio, TX; Reverend Elena Stahlberg, Lutheran ELCA, Lakewood, CO; Reverend Doctor Tammy Stampfli, Presbyterian Church USA, Olympia, WA; Reverend Amy Stapleton, United Methodist Church, Cheverly, MD; Reverend Doctor William Stayton, Unitarian Universalist Association, Northumberland, PA; Reverend Doctor Lloyd Steffen, United Church of Christ, Bethlehem, PA; Rabbi Gershon Steinberg-

Caudill, Jewish Renewal, Richmond, CA; Rabbi Lane Steinger, Jewish (Reconstructionist), St. Louis, MO; Rabbi Eleanor Steinman, Jewish (Reform), Los Angeles, CA; Reverend Doctor Tiffany Steinwert, United Methodist Church, Arlington, MA; Greg Stemm, Quaker, Gulfport, FL; Reverend Doctor Darryl Stephens, United Methodist Church, Lancaster, PA; Rabbi David Stern, Jewish (Reform), Dallas, TX; Rabbi Doctor Keith Stern, Jewish (Reform), Newton, MA; Rabbi Shira Stern, Jewish (Reform), Morganville, NJ; Reverend Elizabeth Stevens, Unitarian Universalist Association, Moscow, ID; Reverend Doctor Marian Stewart, Unitarian Universalist Association, Kirkland, WA; Tod Stewart, Metropolitan Community Church, Athens, GA; Sister Karen Stickney, Catholic (Not Roman Catholic), Lewiston, ME; Rabbi Debbie Stiel, Jewish (Reform), Topeka, KS; Rabbi Doctor Jeffrey Stiffman, Jewish (Reform), St. Louis, MO; Reverend Theresa Stirling, United Church of Christ, Scottsdale, AZ; Susan Stocker, Unitarian Universalist Association, Fort Myers, FL; Reverend Aaron Stockwell, Unitarian Universalist Association, Bryan, TX; Reverend Melissa Stoller, Lutheran - ELCA, Pittsburgh, PA; Reverend Krishna Stone, Nondenominational, Brooklyn, NY; Rabbi Yvonne Strassmann, Jewish (Conservative), Stratford, CT; Reverend Doctor Charles Straut, United Methodist Church, Brooklyn, NY; Mary Strieff, Unitarian Universalist Association, Guilford, CT; Reverend Jennifer Stuart, United Methodist Church, Ellensburg, WA; Laurie Stuart, Unitarian Universalist Association, Narrowsburg, NY; Maria Studer, Presbyterian Church USA, Levittown, NY; Reverend Sonya Sukalski, Unitarian Universalist

Association, Castro Valley, CA; Rabbi Alana Suskin, Jewish (Conservative), Rockville, MD; Reverend Javen Swanson, Lutheran ELCA, St. Paul, MN; Rabbi Gail Swedroe, Jewish (Conservative), Austin, TX; Reverend Laurie Sweigard, American Baptist Church, Wayne, PA; Reverend Doctor Jorene Taylor Swift, Cooperative Baptists, Fort Worth, TX; Rabbi Tziona Szajman, Ithaca, NY; Reverend Nigel Taber-Hamilton, Episcopal Church, Freeland, WA; Reverend Jan Taddeo, Unitarian Universalist Association, Grayson, GA; Reverend Jenn Tafel, Ovid, MI; Margaret Talbot, Presbyterian Church USA, Austin, TX; Doctor F Taylor, Roman Catholic, Hilton Head, SC; Doctor Jeremy Taylor, Unitarian Universalist Association, Fairfield, CA; Reverend Julie Taylor, Unitarian Universalist Association, St. Louis, MO; Reverend Lisa Telomen, United Methodist Church, La Grange, IL; Reverend Doctor Elizabeth Theilig, Disciples of Christ, Christian Church, Fort Worth, TX; Reverend Linda Theophilus, Pittsburgh, PA; Reverend Jane Thickstun, Unitarian Universalist Association, Ithaca, NY; Reverend Mary Martha Thiel, United Church of Christ, Brookline, MA; Phyllis Tholin, United Methodist Church, Evanston, IL; Reverend Chester Thompson, Catholic (Not Roman Catholic), Kansas City, MO; Reverend Harold Thompson, United Church of Christ, Miami, FL; Reverend Patricia J. Thompson, United Methodist Church, Morrisville, VT; Reverend Barbara Threet, Unitarian Universalist Association, Melrose, MA; Reverend Doctor Michael Tino, Unitarian Universalist Association, Peekskill, NY; Reverend Kevin Tisdol, Metropolitan Community Church, Fort Lauderdale, FL; Reverend Doctor John Tolleu, Unitarian

Universalist Association, Crawfordsville, IN; Reverend Tory Topjian, Metropolitan Community Church, Los Angeles, CA; Reverend Doctor Mary Kay Totty, United Methodist Church, Washington, DC; Stella Townsend, Lutheran ELCA, Minneapolis, MN; James Toy, Episcopal Church, Ann Arbor, MI; Reverend Peter Trabaris, Metropolitan Community Church, New Port Richey, FL; Reverend Doctor Murray Travis, Presbyterian Church USA, Amarillo, TX; Reverend Troy Treash, Metropolitan Community Church, Houston, TX; Kathryn Trohoske, Roman Catholic, Russell, PA; Reverend Stephanie True Cooper, Alliance of Baptists, Austin, TX; Reverend James Turney, United Methodist Church, Houston, TX; Reverend Kelly Turney, United Methodist Church, East longmeadow, MA; Robert Two-Hawks, Interfaith, East Palestine, OH; Reverend Ross Tyler, United Church of Christ, Indianapolis, IN; Rabbi Jan Uhrbach, Jewish (Conservative), Bridgehampton, NY; Reverend Howard Ullery, Brethren, Olympia, WA; Reverend Tom Uphaus, United Church of Christ, La Crescent, MN; Reverend Colleen Vahey, Unitarian Universalist Association, River Forest, IL; Tammy Valentine, Disciples of Christ, Christian Church, Fort Worth, TX; Jane Leatherman Van Praag, Buddhist, Bartlett, TX; Paul Van Valkenburg, Unitarian Universalist Association, Bonita Springs, FL; Reverend Jim VanderWeele, Unitarian Universalist Association, New Orleans, LA; Reverend Deanna Vandiver, Unitarian Universalist Association, New Orleans, LA; Reverend Bonnie Vegiard, Unitarian Universalist Association, Houston, TX; Cantor Kathryn Vinson, United Church of Christ, Seattle, WA; Reverend Marion

Visel, Unitarian Universalist Association, Hamden, CT; Reverend Kate Walker, Unitarian Universalist Association, Alexandria, VA; Reverend Doctor Marlene Walker, Unitarian Universalist Association, Rockton, IL; Reverend Doctor Laura Walters Baskett, Presbyterian Church USA, DeLand, FL; Cantor Steven Walvick, Jewish (Conservative), Toms River, NJ; Reverend Mark Walz, Unitarian Universalist Association, Dallas, TX; Reverend Doctor Alida Ward, Fairfield, CT; Reverend Gregory Ward, Unitarian Universalist Association, Emeryville, CA; Reverend Mark Ward, Asheville, NC; Troy Fatih Ward, Lutheran - ELCA, Bellingham, WA; Patricia Warden, Presbyterian Church USA, Newcastle, WA; Reverend Beverly Waring, Unitarian Universalist Association, Marlborough, MA; Reverend Margaret Warn-Walker, Metropolitan Community Church, Abilene, TX; Reverend David Warren, United Methodist Church, Charlottesville, VA; Ken Warren, United Methodist Church, Palm Harbor, FL; Marsha Warren, Metropolitan Community Church, San Antonio, TX; Reverend Suzanne Wasilczuk, Unitarian Universalist Association, Duluth, MN; Rabbi Doctor Arthur Waskow, Jewish Renewal, Philadelphia, PA; Rabbi Doctor Mira Wasserman, Jewish (Reform), Narberth, PA; Rabbi Sue Ann Wasserman, Jewish (Reform), Auburndale, MA; Reverend Pamela Wat, Unitarian Universalist Association, Denton, TX; Reverend Doctor Durrell Watkins, Fort Lauderdale, FL; Reverend Janine M. Watkins, United Methodist Church, Boise, ID; Reverend Doctor Maurine Waun, Unitarian Universalist Association, Pittsburgh, PA; Rabbi Pamela Wax, Jewish (Reform), Bronx, NY; Rabbi Seth Wax, Nondenominational, Brooklyn, NY;

Reverend Jesse Weaver, United Church of Christ, Helena, MT; Reverend Pamela Webb, Disciples of Christ, Christian Church, Frisco, TX; Reverend William C. Webb, Buffalo, NY; Rabbi Donald Weber, Jewish (Reform), Morganville, NJ; Rabbi Daniel Weiner, Jewish (Reform), Seattle, WA; Marley Weiner, Jewish (Reconstructionist), Philadelphia, PA; Cantor Yosi Weintraub, Jewish Renewal, Newton Center, MA; Reverend Anne Weirich, Presbyterian Church USA, New Concord, OH; Rabbi Stephen Weisman, Jewish (Reform), Bowie, MD; Rabbi Ora Weiss, Jewish Renewal, Newton Center, MA; Rabbi Zari Weiss, Jewish (Reform), Seattle, WA; Reverend Jean Weller, United Methodist Church, Columbia, MD; Reverend Judy Welles, Unitarian Universalist Association, Portland, OR; Reverend Doctor J. Stuart Wells, United Church of Christ, Beavercreek, OH; Reverend Paul Werner, United Church of Christ, Tampa, FL; Reverend Alice Blair Wesley, Unitarian Universalist Association, Washington, WA; Reverend Doctor Mona West, Metropolitan Community Church, Austin, TX; Reverend Judith West-Lee, United Methodist Church, Minneapolis, MN; Reverend Doctor Rebecca B Whitaker, Presbyterian Church USA, Hewitt, TX; Judy White, Interfaith, Columbus, OH; Reverend Jane White-Hassler, Episcopal Church, Guilford, CT; Linda Wickett, Nondenominational, Decatur, MI; Reverend Doctor Charles Wilhelm, United Church of Christ, Rancho Mirage, CA; Reverend Michelle Wilkey, United Church of Christ, Hamilton, OH; Reverend June Wilkins, Lutheran - ELCA, Columbus, OH; Reverend Tara Wilkins, United Church of Christ, Portland, OR; Reverend Ann Willever, Unitarian Universalist Association,

Norfolk, MA; Reverend Allissa Williams, Disciples of Christ, Christian Church, Rosedale, IN; Jacquelyn C. Williams, Unitarian Universalist Association, Albany, NY; Reverend Thomas Williams, Presbyterian Church USA, Milwaukee, WI; Reverend Brenda Wills, United Methodist Church, Toledo, OR; Reverend Mary Wilson, Alliance of Baptists, Cedar Park, TX; Merida Wilson, United Church of Christ, San Francisco, CA; Reverend Doctor Nancy Wilson, Metropolitan Community Church, Sarasota, FL; Reverend Robert Wilson, United Methodist Church, Pittsburgh, PA; Reverend Doctor Carlos Wilton, Presbyterian Church USA, Point Pleasant Beach, NJ; Reverend Doctor Vicki Wiltse, Community of Christ, Midland, MI; Doctor Marilyn Wind, Jewish (Conservative), Bethesda, MD; Rabbi Laura Novak Winer, Jewish (Reform), Fresno, CA; Reverend Doctor Doug Wingeier, United Methodist Church, Asheville, NC; Annetta Winkle, Lutheran - ELCA, Kenosha, WI; Rabbi Paula Winnig, Jewish (Reform), Indianapolis, IN; Rabbi Avi Winokur, Jewish (Reconstructionist), Philadelphia, PA; Reverend Doctor Nancy Hunt Wirth, Disciples of Christ, Christian Church, Tulsa, OK; Rabbi David Wirtschafter, Lexington, KY; Reverend Doctor Nancy Wittig, Episcopal Church, Fairview Park, OH; Harry Wohlsein, Roman Catholic, Milwaukie, OR; Cantor Josee Wolff, Jewish (Reform), Floral park, NY; Rabbi Doctor Julie Wolkoff, Jewish (Reform), Wellesley, MA; Reverend Antonia Won, Unitarian Universalist Association, Bend, OR; Shari Woodbury, Unitarian Universalist Association, Bloomington, IN; Reverend L. Darrel Wrider, United Methodist Church, Cedar Rapids, IA; Reverend Emily Wright-Magoon, Unitarian Universalist Association, Midland, TX;

Reverend Frank Wulf, United Methodist Church, Los Angeles, CA; Reverend Sharon Wylie, Unitarian Universalist Association, Escondido, CA; Reverend Doctor C Denise Yarbrough, Episcopal Church, Rochester, NY; Cantor Gregory Yaroslow, Jewish (Conservative), Redlands, CA; Reverend John F Yeaman, United Methodist Church, Austin, TX; Reverend Carole Yorke, Unitarian Universalist Association, Port St. Lucie, FL; Reverend Laura Young, United Methodist Church, Westerville, OH; Rabbi Mara Young, Jewish (Reform), White Plains, NY; Reverend Doctor William Young, Metropolitan Community Church, Austin, TX; Reverend Doctor Karen-Marie Yust, Richmond, VA; Rabbi Sara Zacharia, Jewish (Conservative), New York, NY; Fred Zacharias, Lutheran - ELCA, Pompano Beach, FL; Katey Zeh, United Methodist Church, Cary, NC; Rabbi Tali Zelkowicz, Jewish (Reform), Los Angeles, CA; Rabbi Lina Zerbarini, Jewish (Reconstructionist), Lynbrook, NY; Reverend David Zerby, Disciples of Christ, Christian Church, Canton, OH; Reverend Judy Zimmerman, Unitarian Universalist Association, Hood River, OR; Rabbi Michael Zimmerman, Williamston, MI; Rabbi Doctor Sheldon Zimmerman, Jewish (Reform), East Hampton, NY; Ani Zonneveld, Muslim - Non-Sectarian, Los Angeles, CA; Cantor Michael Zoosman, Jewish (Reconstructionist), College Park, MD.